THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD
SOUTH STATES MORTGAGE CORPORATION
1109 Eact Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by <u>Resource Bancshares Mortgage</u>
Group, Inc. do	es hereby grant, bargain, sell and convey and
assign unto Resource Bandshares Morto	gage Group, Inc, all its right, title
and interest in and to a certain mor	rtgage executed to it by Robert M. Logan, unmarried
	7th day of December , 19 95, and
	Page 35846 of the records of the
	unty, Alabama; and, together with the debt
secured thereby and all right, title	e and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South State	es Mortgage Corporation, an Alabama Corporation,
	gned by Larry R. Hillard, its Senior Vice
	Terrant, III, its Secretary, (and its
), this the 7th day of December , 19 95.
	SOUTH STATES HORTGAGE CORPORATION
	LARRY R. BILLARD
•	ITS: SENIOR VICE PRESIDENT
ATTEST:	
	Inst # 1995-35847
BY: Jan R Jament II	Inst T
JANES R. TARRANT, III	
ITS: SECRETARY	
STATE OF ALABAMA)	12/14/1995-35847
JEFFERSON COUNTY)	12/14/1995-3564. 10:44 AM CERTIFIED
	** Notary Public Thougants for shill County, in
QBIN BYSTE, NETEDY CHILLY LUBE SWA	al be managed and a
Dungident of South States Morteses	Corporation, a corporation, is signed to the
- day, that, being informed of the co	nown to me, acknowledged before me on this ontents of this conveyance, he, as such officer
and with full authority, executed t	the same voluntarily for and as the act of
said corporation.	
Given under my hand and offici	ial seal, this the 7th day of December, 19 9
·	Milony Compard Commission Expires 9-20-97
· · · · · · · · · · · · · · · · · · ·	
	THE COMMISSION STRIPS ! " "" ! '" " [