

[Signature]

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
CompassBank
15th 20th Street South Suite 1502
(ADDRESS) Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

Compass Bank f/k/a

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Homes and Land, Inc. an Alabama
Corporation on June 20, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1994-32179 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 18, according to the survey of Summerwood Subdivision, as recorded
in Map Book 19 page 166, in the Office of the Judge of Probate Shelby
County; being situated in Shelby County, Alabama.

• 1995-35844

12/14/1995-35844
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
presents to be executed this 7th day of December, 1995.

Compass Bank f/k/a
Central Bank of the South
By [Signature] J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of December, 1995.

[Signature]
Notary Public