THIS INSTRUM	ENT PREPARED BY:	(NAME)	Sue Ailshie	<u></u>	10
		(ADDRESS)_	Compass Bank 15 20th Stree	t South Birmin	gham. Al. 35233
STATE OF ALA	BAMA	}	DADTIAL DELEA	SE OF RECORDE	D LIEN
COUNTY OF	Shelby)			
	·			Compass Bank f/k	
KNOW AL	L MEN BY THESE PR	ESENTS, That,		.	, a corporation,
does hereby relea	ise from the lien of tha	t certain mortga	ge executed byGr	eystone Ridge,In	<u>C.</u>
······································				on <u>May 1</u>	, 1992 ,
which said mortg	age was recorded in th	e office of the J	udge of Probate Court o	f Shelby	County,
and modifie	ed by amendments	recorded	in Instr# 1994-3	1109; Instr# 199	
Instr# 199	94-30619;INstr	1994-34145	ing described property a		
ee reco	orded in Map Boo	ok 19 page	Map of Greyston 25 in the Probat in Shelby County	e office of suct	se 2 by
C +	r of Greystone l te Office of Sh	Porme, se t	-	situated in She	Th the
	gage shall continue in f Whereof, Central Bank		10:29 AM SHELBY COUNT ect with respect 10 the Compass Bar	ik I/K/a	hereby. poration, has caused these
	xecuted this 24th			. 19.95	
presents to be ex	kecuted this	ONY OI		,	as Bank f/k/a
			Central Bank	of	the South
			Ву	WMX -	J.R. Miller
				ce President	
STATE OF AL	ARAMA	1			
		,			
COUNTY OF	Jefferson	1			
I, the und	ersigned Notary Public	, in and for said	County in said State, he	ereby certify that	
J.R. Mil	ler		_ whose name asV	lice President	of
Central Bank of	Compass Ban the So	k t/k/a			oing instrument, and who is
			at, being informed of th		_
			ame voluntarily for and		
Given under my	hand and Official seal	this 24th	day ofNovem	ber, 19	 :
			Notary Publ	ic ache	hie

Form No. 99/33-1216 Rev. 7/79