|  | (NAME)               | Sue Ail           | shie          | <u> </u>                       |                                   |                |
|--|----------------------|-------------------|---------------|--------------------------------|-----------------------------------|----------------|
| HIS INSTRUMENT PREPARED BY:  | (IAMAIC)             | Compass           |               |                                |                                   |                |
|  | (ADDRESS)            | 15 20th           | <u>Street</u> | South Bi                       | rmingham. Al.                     | 352.           |
| ATE OF ALABAMA   | )                    | DADTIAL           | DELEAS        | E OF RECORDED                  | I IFN                             |                |
| UNTY OF Shelby   | }                    | PARTIAL           | KELEAS        | E OF RECORDED                  | <b>5,5</b>                        |                |
| KNOW ALL MEN BY THESE PR   | ESENTS, That         | , Central Bank (  | of            | Compass Bank f/l               | c/a<br>, a corporation,           |                |
| es hereby release from the lien of tha                                       |                      |                   |               |                                |                                   |                |
| 62 LISTADA IRIGAZO LIQUI FILO LIQUI OL FILO                                  | 2 007 00111 77.10.12 |                   | -             |                                | 3,1995                            |                |
| <u> </u>   |                      | Andre of Broker   |               |                                | County,                           |                |
| nich said mortgage was recorded in th  |                      |                   |               |                                |                                   |                |
| abama, in <u>Instr# 1994-223</u>   | 21 XBK XXXX          | XXXXXXXXXX        | <u> </u>      | X X X X X R GENVIOLA A A A A A |                                   |                |
| nd amended in Instr# 1994<br>and assigned to                                 | -25922<br>in _       |                   |               | Book No                        | <u></u>                           | •              |
|  |                      |                   |               |                                |                                   |                |
| age No   | }, the follo         | wing described    | property an   | d none other:                  |                                   | ,              |
|  |                      |                   |               |                                |                                   |                |
|  |                      |                   |               |                                |                                   |                |
|  |                      |                   |               |                                |                                   |                |
|  |                      |                   |               |                                | <b>m</b>                          |                |
| ot 21, according to the F  | inal Reco            | rd Plat of        | Greystor      | ne Farms, English              | Turn                              |                |
| ector Phase I as recorded  | in Map Bo            | ook 19 page       | 126, 10       | the Propare off                | ice                               |                |
| f Shelby County; being si  | tuated in            | Shelby Cou        | nty, Ala      | abama.                         |                                   |                |
|  |                      |                   |               |                                |                                   |                |
| Lot 32, according to the Sector, Phase I, as recor Shelby County, Alabama; b | ded in Ma            | p Book 19,        | page 124      | 4 in the Probate               | Office of                         |                |
| Said mortgage shall continue in<br>In Witness Whereof, Central Bar           |                      | Compass Bar       | nk f/k/a      |                                | ereby.<br>oration, has caused the | se             |
| presents to be executed this7th  |                      |                   |               | , 19 <u>_95</u> .              |                                   |                |
| presents to be executed time   |                      |                   |               | Compass                        | Bank f/k/a                        |                |
|  |                      | •                 | 1 D 1-        | /h.h                           | South                             |                |
|  |                      | C                 | entral Bank   | 17/1/1/                        |                                   |                |
|  |                      |                   | v             | 11/11/25                       | J.R. Miller                       | _              |
|  |                      | •                 | . /           |                                |                                   |                |
|  |                      |                   | Vice          | President<br>• 1995-3583       | 7                                 |                |
|  |                      |                   | Q. 1 (22 Y    | , ,                            |                                   |                |
| STATE OF ALABAMA   | )                    |                   |               |                                |                                   |                |
|  | ,                    |                   |               | 14/1995-35837                  | •                                 |                |
| COUNTY OF Jefferson  | ,                    |                   |               |                                |                                   |                |
|  |                      |                   | 10:2          | 9 AFT CLEATE OF PROBATE        |                                   |                |
| a in a constant of the same Dutal  | in in and for t      | aid County in s   | eld Staff h   | reby partify that.50           |                                   |                |
| i, the undersigned Notary Publ   | IIC, III aliid 101 s | and County in the |               | 001 Mcn                        |                                   |                |
| 0 4 1/4 117770   |                      | whose nam         | ne as         | Vice President                 | . <u> </u>                        | of             |
| Compass Bank   | f/k/a                |                   | ·             | n, is signed to the foregoi    | ing instrument, and who           | o is           |
| Central Bank ofthe   |                      |                   |               |                                |                                   | - <del>-</del> |
| known to me, acknowledged before   | me on this day       | that, being infe  | ormed of th   | e contents of the instrum      | ent, <u>he</u>                    | <del></del>    |
| as such officer and with full authoris                                       |                      |                   | illy for and  | as the act of said corpora     | rtion                             |                |
| .•   | ty, executed th      | istrulov emsz er  | TIV TOT BITC  |                                | KIOII.                            |                |
| Cine and a mark hand and Official at   |                      |                   |               |                                | 5                                 |                |
| Given under my hand and Official se  |                      |                   |               |                                | 5                                 |                |
| Given under my hand and Official se  |                      | day of            | December      | 19-9                           | 5                                 |                |

Form No. 99/33-1216 Rev. 7/79

The state of the s