

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
Compass Bank  
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a  
the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.  
on May 1, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in 1994-25922 Book No.                     , Page No.                       
Amendment recorded as Instr# 1994-25923 and modification in Instr# 1994-36629  
(and assigned to                      in                      Book No.                       
Page No.                     ), the following described property and none other:

Lot 11, according to the 2nd Amended Plat of Amended Plat of The Brae Sector  
of Greystone Farms, as recorded in Map Book 19 page 141 in the Probate Office  
of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-35836

12/14/1995-35836  
10:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DQ1 MCD 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
In Witness Whereof, Central Bank of Compass Bank f/k/a  
the South, a corporation, has caused these  
presents to be executed this 7th day of December, 1995.

Central Bank of Compass Bank f/k/a  
the South  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that                       
J.R. Miller whose name as Vice President of  
Central Bank of Compass Bank f/k/a  
the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of December, 1995

Sue Ailshie  
Notary Public