Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

PRESENT OF A STREET OF

This instrument was prepared by: (Name)CANDICE J. SHOCKLEY			Send Tax Notice to: (Name) BRENDA B. BOWEN		
	elham Parkway . Al 35124		(Address)	F. Marine C.	
		WARRANT	Y DEED		
STATE OF ALABAMA SHELBY	COUNTY }	KNOW ALL MI	EN BY THESE PRE		
That in consideration of _	Ten and no/100***	****	* 	****** D	OLLARS
to the undersigned grantor	(whether one or more), i and wife, Brenda tor, whether one or more)	n hand paid by the g B. Bowen	grantee herein, the rec	eipt of which is hereby acknowledg	
(herein referred to as gran	(ec, whether one or more)), the following desc	ribed real estate, situ	ated in	in I
	SHELBY		Alabama, to-wit		199
					 د
28, Towns East line beginning to the So 49°50' E a said right center li	hip 19, South of said 1/4 , thence continutheasterly ri along said right t of way 239.5 ne of a Pipe l r line of pipe	Range 1 East 1/4 Section nue along the ght of way 1t of way 98 2 ft. thence ine right o	t thence N. 1, 543.78 ft 1e last named line of Hig .90 ft. then e S 41°42' E f way, thence	S.E. 1/4 of Section 2°30' W along the to the point of d course 382.38 ft. hway #55, thence S ce S 48°18' W along 2 263.27 ft. to the se N 68°10' E along 10 ft. to the point	Inst
NOTE:	This deed was Grantor/Grant	prepared wi ee and relie	th informati ed upon by Ca	on furnished by the andice J. Shockley.	
NOTE:	This deed was at the reques			tle examination and antee.	
NOTE:	This property L. Bowen or h		enda B. Bowe:		
TO HAVE AN	O TO HOLD, To the said	GRANTEE, his, he	10:03 •	1995-35831 AM CERTIFIED MTY JUDGE OF PROBATE 9.00 Successors and assigns forever.	
heirs and assigns, or its a encumbrances, unless oth heirs, executors and adm and assigns forever, again	successors and assigns, the serwise stated above; that inistrators shall warrant a not the lawful claims of a	at I am (we are) law 1 (we) have good right and defend the same all persons.	afully scized in fee-single to sell and convey the to sell and convey the to the said grantee, h	rators, covenant with said grantee, homple of said premises; that they are the same as aforesaid; that I (we) will is, her or their heirs and assigns, or this	e tree troin and, and my (our) its successors
day of	, 19 <u>. 95</u> .	(Seal)	ges	m Z Bowen	(Scal)
		(Seal)	JERRY	BOWEN	(Seal)
		(Scal)	BRENDA	B. BOWEN	(Scal)
	County	General Acknor			
I, the unde				ublic in and for said County, in said	
certify thatJerr	y L. Bowen and wi	fe, Brenda B.	Bowen	, whose name(s),are	signed to the
foregoing conveyance, a	and who <u>are</u> kn	own to me, acknowl	edged before me on t	his day that, being informed of the	contents of the
	_ executed the same vo				
Given under my hand as	nd official scal, this	day of		<i>A I</i>	11.
	6-97		777	sugaret Francis	Mana
My Comr	nission Expires:		/	Notary Public	