## This form furnished by: Cahaba Title, Inc.

. .

(Name)\_

This instrument was prepared by:
(Name) \_\_CANDICE J. SHOCKLEY

Eastern Office (205) 833-1571 PAX 833-1577

Send Tax Notice to:

(Name) BRENDA B BOWEN

1 1 2000

Riverchase Office (205) 988-5600 FAX 988-5905

TO DE TO	ham Parkway	(Address)	251. Cc. RD	438	
Address) <u>2491 Per</u> Pelham,		(1100.700)	Wilsonville	01 35186	
				<u> </u>	<u></u>
		VARRANTY DEED	<del></del>	\$ 50000	····
TATE OF ALABAM Shelby	COUNTY J KNO	W ALL MEN BY TI			
her in consideration of	Ten and no/100*****	<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>	<del>\                                    </del>	****************	DOCLARS
n the understaned gran	tor (whether one or more), in hand t	paid by the grantee her	ein, the receipt of wh	ich is hereby acknowle	dged, I or we,
Jerry L. Bower	n and wire Brenda B. Dowe	टा१			n ♣
herein referred to as gr Brenda B. Bow	antor, whether one or more), do gra	nt, bargain, seil and co	mvey unto		283
	rantee, whether one or more), the fol	Howing described real	estate, situated in		Ö 1
herein reterred to as gi	SHELBY	County, Alabama,			Ď S
	ÇI ILLED I	County, Alabana,			19
					•
	ARE ATT	ACHED EXHIBIT	"A"		**
					ac I
<u>note:</u>	This deed was prep Grantor/Grantee an	ared with inf	ormation fur n by Candice	nished by the J. Shockley.	
NOTE:	This deed was prepared without any title examination and at the request of the Grantor and Grantee.				
NOTE:	This property does L. Bowen or his wi	not constituife, Brenda B	ite the homes . Bowen.	stead of Jerry	•
		Ins	t <b>4</b> 1995-35	5 <b>92</b> 4	
•		12: 10:	/14/1995-35 D3 AM CERTI ELBY COUNTY JUDGE OF P 002 NCD 11.5	FIED ROSATE	
•		•			
TO HAVE	AND TO HOLD, To the said GRAN	TEE, his, her or their	heirs, or its successor	s and assigns forever.	
heirs and assigns, or encumbrances, unless heirs, executors and a and assigns forever,	o, for myself (ourselves) and for my tests successors and assigns, that I am otherwise stated above; that I (we) had ministrators shall warrant and defeagainst the lawful claims of all personant.	(we are) lawfully seiz have good right to sell a end the same to the sai ons.	ed in tee simple of sind convey the same as d grantee, his, her or	s aforesaid; that I (we) w	ill, and my (our)
IN WITNES	SS WHEREOF, I (we) have hereunt	o set my (our) hand(s)	and scal(s) this		<del></del>
<u> </u>	(Seal)		PERRY L. BOW	J Bowen	
:	(Seal)	(		2 2	(Seal)
	(Scal)		BRENDA B. BO	MEN	(Scal)
STATE OF ALABA SHELBY	County Go	eneral Acknowledgme			-14 Giara hasah
I, the	undersigned	Branda B Barran	, a Notary Public in a	nd for said County, in a are	atu Siate, nerco
· ACIDIT DIGI	erry L. Bowen and wife,				
	ce, and who <u>are</u> known to			ial, ocing informed et u	ic canicing of th
Given under my har	nd and official seal, this//	ly on the day the same day of	bears date.	19 95	2. 1.
	<i>6-96</i>		JOSH	Notary Public	me
Mv C	ommission Expires:			TACKET & I COLOR	

## EXHIBIT "A"

Commence at a point on the West margin of Main Street in the Town of Columbiana, Alabama, 228 feet North of the point of intersection of the North margin of Sterrett Street and the West margin of Main Street at an iron stake marking the Northeast corner of lot formerly known as J. L. Peters Lot; and from said last named point run thence North along the West margin of Main Street a distance of 119 feet to a point; thence turn to the left and run West, parallel with Sterrett Street a distance of 419 feet to the point of beginning of the property herein conveyed; thence turn to the left and run parallel with said Main Street in a Southerly direction a distance of 119 feet to a point; thence turn to the left and run in an Easterly direction parallel with said Sterrett Street a distance of 169 feet to a point; thence turn to the left and run in a Northerly direction parallel with Main Street a distance of 119 feet to a point; thence turn to the left and run in a Westerly direction, parallel with said Sterrett Street a distance of 169 feet to the point of beginning. Being a part of the SE 1/4 of SE 1/4, Section 23, Township 21 South, Range 1 West, Shelby County, Alabama.

Grantors further convey to Grantees an easement over adjoining property for the sole and limited purpose of connecting the property herein conveyed to the City Water and Sewer lines.

Inst # 1995-35824

12/14/1995-35824 10:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.50