

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, ~~Compass Bank~~ COMPASS BANK, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Tanglewood Corporation on August 22, 1995,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number ~~XXXXXX~~ 1995-23401, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 1 through 6, inclusive, according to the Survey of Amberley Woods, 3rd Sector,
Phase I, as recorded in Map Book 20 page 88 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Inst # 1995-35793

12/14/1995-35793
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD1 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, ~~Compass Bank~~ COMPASS BANK, a corporation, has caused these
presents to be executed this 11th day of December, 1995.

~~Compass Bank~~ COMPASS BANK
By _____
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of
~~Compass Bank~~ COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 11th day of December, 1995.

Brenda Broome
Notary Public

MY COMMISSION EXPIRES JAN 12 1998