

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of (COMPASS BANK, FORMERLY)  
the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
J-WES CO., INC. on July 29, 1993,

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in INSTRUMENT NUMBER ~~XXXXXX~~ 1993-22814, ~~XXXXXX~~ AMENDED IN INSTRUMENT  
NUMBER 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31645, 1994-37491, 1994-26164,  
~~XXXXXXXXXX~~ 1994-37492 in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:  
Lot 21, Block 2, according to the Survey of SouthLake Crest, 2nd Sector as recorded  
in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Inst # 1995-35792

12/14/1995-35792  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
D01 MCD 16.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
(COMPASS BANK, FORMERLY)  
In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 11th day of December, 1995.

(COMPASS BANK, FORMERLY)  
Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
J. R. Miller whose name as Vice President of  
(COMPASS BANK, FORMERLY)  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of December, 1995.

[Signature]  
Notary Public **MY COMMISSION EXPIRES JUNE 12, 1998**