THIS INSTRUMENT PREPARED BY:			Residential Re	eal Estate	
	Co	mpass Bank South 20th	Street, Suite	1502	
	(ADDRESS) 12	rmingham, Al	abama 35233	•	
STATE OF ALABAMA)				
	•	PARTIAL REL	EASE OF RECO	RDED LIEN	
COUNTY OF SHELBY)				
KNOW ALL MEN BY THESE PRE	SENTS, That, C	COMP) entral Bank of <u>th</u>	ASS BANK, FORM e South	ERLY), a corporation,	
does hereby release from the lien of that					
Highland Lakes Development,		4 6X600100 01	on May		
which said mortgage was recorded in the					
Alabama, in INSTRUMENT NUMBER	XBXXXXXX	1993-15710		amended in Instrument	
Number 1995-19676 (and assigned to	in		Book No		
Page No), the following the second	ng described proper ghland Lakes B, C, D, E, 1 in Shelby C	F, & G in the lounty, Alabama	•	
Lot 750, according to the S 20, Page 58, A, B, and C, in in Shelby County, Alabama.	n the Probe	ite Office of	Shelby county	,	
Lot 728, according to the S 20, Page 58 A, B, and C, in in Shelby County, Alabama.	the Proba	e Office of	Bile 2Dy Coon-yy		
Lot 742, according to the 20, Page 58, A, B, and C, in Shelby County, Alabama.	in the Prob	ate Ollice of	. Shelby county	,	
Lot 744, according to the 20, Page 58, A, B, and C, in Shelby County, Alabama. Said mortgage shall continue in fo	in the Prob	ct with respect to t	the other property co	,	
In Witness Whereof, Central Bank		OMPASS BANK, South	FORMERLY)	, a corporation, has caused these	
presents to be executed this			, 19_95	·•	
presents to be exposited time			(COMPAS)	S BANK, FORMERLY)	
		Central (Bank of the S	nut i	
		Bve.t.	Byst West 197		
		lts:	Vice President		
		12/14	/1995-3579	<u>.</u>	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON	}	CHELIBY (COUNTY JUBGE OF PROBATION 9,50		
OBIT BROOK					
I, the undersigned Notary Public	, in and for said	County in said Stat	e, hereby certify that		
J. R. Miller (COMPASS E		whose name as	Vice Preside	entof	
Compass B Central Bank ofthe South	ANK, FORMER	LY)	ation, is signed to the	foregoing Instrument, and who is	
known to me, acknowledged before m				_	
as such officer and with full authority	, executed the sa	me voluntarily for	anu as the act of said	corporation.	
Given under my hand and Official sea	this <u>11th</u> d	ay of December	<u></u> .	19	
-		Notary		MY COMMISSION EXPIRES JUNE 12, 1998	