

STATE OF ALABAMA)
SHELBY COUNTY)

AMENDMENT TO MORTGAGE SECURING GUARANTY

THIS AMENDMENT TO MORTGAGE entered into this 29th day of November, 1995, on behalf of Marvin Glen Autry, Jr. and wife, Judy Autry (hereinafter called "Mortgagor" whether one or more) and Autry Television Service Co., Inc. (hereinafter called "Borrower") in favor of National Bank of Commerce of Birmingham, a national banking association (the "Mortgagee").

Recitals

A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Shelby County at Instrument #1994-23362 property described as:

See attached Exhibit "A"

to secure indebtedness in the original principal amount of \$20,000.00 (the "Mortgage").

B. The Borrower has requested the Mortgagee extend additional credit and the Mortgagee has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Amendment to Mortgage Securing Guaranty.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties as follows:

AGREEMENT

1. Paragraph 2 of the Mortgage is hereby amended in its entirety to read as follows:

WHEREAS, Autry Television Service Co., Inc. is or shall be jointly indebted to the Mortgagee in the principal sum of Thirty Thousand and no/100(\$30,000.00) as evidenced by that certain promissory note executed November 29, 1995, which bears interest as provided therein, which is payable in accordance with its terms.

12/14/1995-35784
08:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 32.00

Inst # 1995-35784

Cahaba Title

2. Except as modified herein, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned have caused this instrument to be executed on the day and year first above written.

BY: Marvin Glen Autry, Jr.
Marvin Glen Autry, Jr.

BY: Judy Autry
Judy Autry

AUTRY TELEVISION SERVICE CO., INC.

BY: Marvin Glen Autry, Jr.
Its President

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: David L. Miller
Its Vice President

THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS OF \$10,000.00.

STATE OF ALABAMA X)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said county and said state, hereby certify that Marvin Glen Autry, Jr. and Judy Autry, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the date the same bears date.

Given under my hand and official seal this 29th day of November, 1995.

AFFIX SEAL

Alan J. Ingram
Notary Public

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 7, 1998.
BONDED THREE NOTARY PUBLIC IN DEBTOR STATES

STATE OF ALABAMA (X)
SHELBY COUNTY)

I, the undersigned authority, in and for said county in said state, hereby certify that David Nolen, whose name as Vice President of National Bank of Commerce of Birmingham, a national banking association, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 29th day of November, 1995.

AFFIX SEAL



Notary Public


MY COMMISSION EXPIRES: NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 7, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

STATE OF ALABAMA (X)
SHELBY COUNTY)

I, the undersigned authority, in and for said county in said state, hereby certify that Marvin Glen Autry, Jr., whose name as President of Autry Television Service Co., Inc., acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said business.

Given under my hand and official seal this 29th day of November, 1995.

AFFIX SEAL



Notary Public

MY COMMISSION EXPIRES: NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 7, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT PREPARED BY:

David L. Nolen
National Bank of Commerce of Birmingham
3000 Pelham Parkway
Pelham, AL 35124

EXHIBIT A

A parcel of land in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West Shelby County, Alabama, described as follows:
From the Northwest corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 14, Township 19 South, Range 1 West, run East along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ a distance of 276.85 feet; thence left 90 deg. 00 min. a distance of 16.13 feet; thence right 153 deg. 26 min. a distance of 185.69 feet; thence left 65 deg. 55 min. a distance of 321.52 feet to the point of beginning; thence right 97 deg. 30 min. a distance of 199.69 feet to a point on the North right of way line of County Road No. 39; thence right 90 deg. 46 min. along the chord of a curve to the left a distance of 80.0 feet; thence right 68 deg. 50 min. a distance of 208.32 feet; thence right 79 deg. 47 min. a distance of 162.0 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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