

(Heritage Home Mortgage Corporation) (Branch Form)

KNOW ALL MEN BY THESE PRESENTS:

"Correspondent"), of the	, Heritage Home Mortgage Corporation, (hereinalter referred to as the County of, and State of Alabama, has made an
appointed, and B CONNIE CONTI	Y THESE PRESENTS does make, constitute and appoint of Colonial Mortgage Company of the County of
Montgomery to:	and State of Alabama its true and lawful attorney for and in its name and stea
Company, or to any oth instrument, including, b	cuments for the purpose of assigning and transferring to Colonial Mortgag er assignee or entity a certain mortgage, deed of trust, security deed, securit ut not limited to, an assignment of mortgage, deed of trust, security deed, of the following loan transaction:
Borrower(s) Neme(s): Address of Property: City, State, Zip Code: Loan Number:	JAMES W. BONNER, III 1236 WILLOW CREEK PLACE ALABASTER, AL 35007 GW02066
and thing whatsouver, intents and purposes, a with full power of subst	its said attorney full power and authority to do and perform all and every acceptable and necessary to be done in and about the premises, as fully to a Correspondent might or could do if personally present at the doing thereof tution and revocation, hereby ratifying and confirming all that its said attorned to be done by virtue hereof.
	HEREOF, the undersigned Correspondent has caused this Instrument to b by its duly authorized officer, this <u>29TB</u> day of <u>BOYEMBER</u>
	Heritage Home Mortgage Corporation By: VICE PRESIDENT
	(Corporate Seal)
STATE OF ALABAMA COUNTY OF	SON
hereby certify that Correspondent is signed me on this day, being in	#ARDIN, a Notary Public in and for said County In said State **EATHY ARTHUR, whose name as VICE PRESIDENT or **to the foregoing conveyance, and who is known to me, acknowledges before formed of the contents of the conveyance, (s)he as such officer and with fuseme voluntarily for and as the act of said corporation
Given under my	hand and seal of office this 29TH day of NOVEMBER , 19 95.
	Notary Public MARY E. HARDIN My Commission Expires: 3/7/98
INSTRUMENT PREPARE	
k L. Nelson k L. Nelson, DDS, J Shadon Crost Boad	D, PC

THIS Fran) Fran) 389 Shades Crest Road Birmingham, AL 35226

Inst \$ 1995-35759

12/13/1995-35759 11:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 HCD