DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS	That certain Mortgage dated 5-18 19 95.
made and executed by Barbara Albiniak	
os Mortgogor, to Matrix Financial Servi	ces Corporation Recorded 5-30-95
in 606XX Inst. # 1995-13921	, now held by
FEDERAL HOME LOAN MORTGAGE CORPORATION.	as Mortgagee, by Assignment, recorded on
9-11	Inst # 1995-25053
Shelby County Record, is full	ly paid, satisfied and discharged. Said Mortgage
covers certain real propurty located in the	City of Pelham
County of Shelby . State	te of Alabama , more fully
described os:	
ORIGINAL MORTGAGE \$ 87,400.00	
A parcel of land situated in the No Section 24, Township 20 South, Rang particularly described as follows:	orth 1/2 of the NE 1/4 of the NE 1/4 of the 3 West, Shelby County, Alabama, more
West, thence run West along the No 205.39 feet to the center line of the degrees; 29 minutes to the left and 439.56 feet; thence turn an angle of run a distance of 40.0 feet to the thence turn an angle of 90 degrees, right of way line a distance of 100. continue along last described course of 88.65 feet; thence turn an angle and along said right of way line a angle of 50 degrees, 57 minutes to the right of degrees, 40 minutes to the right of degrees, 40 minutes to the right of degrees.	section 24. Township 20 South. Range 3 rth line of said Section a distance of se Fungo Road; thence turn an angle of 56 run along said center line a distance of 30 degrees. 00 minutes to the right and right of way line of said Fungo Road; 00 minutes to the left and run along said 0 feet to the Point of Beginning; thence along said right of way line a distance of 50 degrees, 57 minutes to the right distance of 100.0 feet; thence turn an he right and run along the North right of ace of 123.74 feet; thence turn an angle ight and run a distance of 125.52 feet; 15, 16 minutes to the right and run a distance of 125.52 feet; 15 minutes to the right and run a tof Beginning; being situated in Shelby
	FEDERAL HOME LOAN MORTGAGE CORPORATION by its Agent and Attorney in Fact:
Witnesses:	Asheville Sovings Bank, S.S.B. F/K/A Asheville Federal Bank, F.S.B. F/K/A Asheville Federal Sovings and Loan Assoc.
Pamela C. Rogus	20 males
Inne Somit	Barbara M. Sircey, Asso Vice President
STATE OF NORTH CAROLINA	
County of BUNCOMBE	
On this 30th day of Nove	A.D. 19 95 before me appeared
	noily known, who, being by me duly sworn, did
each for himself may that they are the First	Vice-President and Assistant Vice-President
respectively, of Asheville Savings Bank, S.S.	S.B., F/K/A Asheville Federal Bank, F.S.B., F/K/A
Asheville Federal Savings and Loan Association	n the corporation named in and which executed the
	was signed and sealed in behalf of said corporation
	d said officers acknowledge said instrument to
be free act and deed of said corporation.	
ORAFTED BY: Angelia D. Barton P. O. Box 652	Lackara J. St. Canand
Asheville, NC 288#2	Notary Public, Buncombe County, NC
RETURN TO:	My commission expires: $J = 25 - 57$
POST OFFICE BOX 652	12/13/1995-35750 10:50 AM CERTIFIE Nov mass 16/95

ASHEVILLE, NORTH CAROLINA 28802

SHELBY COUNTY JUDGE OF PROBATE

001 NCB 8.50