THIS INSTRUMENT PREPARED	ay: (NAME)Jeann	e Danner Lo	an Servicing	Compass Bank	
THIS HAST NOME HAT THE TANKED	IADDRESST F.O	. Box 10566	Birmingham,	A1. 35296	<del></del>
STATE OF ALABAMA	) FU	LL SATISFAC	TION OF REC	ORDED LIEN	
COUNTY OF SHELBY	}				
KNOW ALL MEN BY THESE	PRESENTS, That,Co	myass Bank	. <u></u>	, a corpo	oration,
acknowledges full payment of the	ndebtedness secured by th	nat certain mortga	e executed by	FOUR STAR HOME	ES INC
A CORE	ORATION		nAUGUST	2, 1995	<del>,</del>
which said mortgage was recorded					County,
Alabama, In	Book No1	995-22830	, Pege No	<u></u>	·
(and assigned to	In	<u></u>	Book No	<u></u>	
Page No.	), and does further he	reby release and s	atisfy said mortgage	ı <b>.</b>	
	••				
			•		
	.115	• • 1995-3	35728		
		_	~709		
	12/	13/1995-3 18 AM CERT	IFIED		
	10:	B APP JUDGE OF	PROBATE		
	2110	DOI SHA	3,30		
	n n n-m1-		_	corporation, has cau	and these
In Witness Whereof,	Compass Bank	annaha/	05	eorporation, nas cad –	1980 filese
presents to be executed this	day of	ocember_	, 19 <u>72</u> .		
		Compas	Bank		
		Ву	Shann	2 Don	elly
		its: 3	ARRON BENTLE	Y, LOAN OPERAT	TIONS OFFICE
STATE OF ALÁBAMA	•				
	, 1				
COUNTY OF JEFFERSON	•				
I, the undersigned Notary	Public, in and for said Cou	nty in sald State, i	nereby certify that .	SHARRON BEN	TLEY
· · · · · · · · · · · · · · · · · · ·			AN OPERATIONS		of
Compass Bank		, e corporetio	n, is signed to the fo	oregoing instrument,	and who is
known to me, acknowledged b	efore me on this day that,	being informed of	the contents of the	e instrument,SH	E
as such officer and with full at					
Given under my hand and Offi					
Given under my hand and Uttl	ÇIBI STEI LNIS <u>//</u>				
	<b>.</b>	1) a	ry Sue	Taylor	
		Notary I	volic		
		404.004.0			

MY COMMISSION EXPIRES JANUARY 20, 1999