This instrument was prepared by	Send Tax Notice To: April Elizabeth Fuller name
(Name) DAVID F. OVSON Attorney at Law	136 Cedar Bend Drive
(Address) 728 Shades Creek Parkway #120	address Helena, Alabama 35080
Birmingham, Alabama 35209	
Corporation Form Warranty Deed	
STATE OF ALABAMA	
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
	WANTED OF STREET THE SAME OF A 100
That in consideration of NINETY TWO THOUSAND NINE	HUNDRED SIXTY EIGHT AND 90/100
to the undersigned grantor, Builder's Group, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain.	e grantee herein, the receipt of which is hereby acknowledged.
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	e following described real estate, situated in Shelby County,
Lot 3, Block 2, according to the survey Book 20, page 19, in the Probate Office Shelby County, Alabama.	y of Cedar Bend, Phase 2, as recorded in Map of Shelby County, Alabama; being situated in
	which are a lien, but not yet due and payable
until October 1, 1996. 2. Easements, rights-of-way, restricti	ons, conditions and covenants of record.
\$83,650.00 of the purchase price recit mortgage loan closed simultaneously her	ed above was derived from the proceeds of a cewith.
	_nst # 1995-35687
	12/13/1995-35687 08:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 18.00
TO HAVE AND TO HOLD, To the said GRANTE	E, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in I	essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by	its President who is authorized
to execute this conveyance, hereto set its signature and sea	
	, 19 <u>95</u> ,
this the <u>30th</u> day of <u>November</u>	The state of the s
ATTEST:	Builder's Group, Inc.
	By Salas
	Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson)	a Notary Public in and for said County, in said State,
I, David F. Ovson	a Notary Public III and for said County, in said States
hereby certify that Thomas A. Davis	
this foregoing conveyance and who is known to	er's Group, Inc. me, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	30th day of November . 1995
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.	

MY COMMISSION EXPIRES: Aug. 27, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public