Form No. 99/33-1247 flav. 5/79

THIS INSTRUMENT PREPARED BY:	(NAME) Karen	McCombs	COMPAS FOR CENTRA	SS BANK, F/K/A L BANK OF THE	SOUTH
	(AUDRESS) P.	o. BOX 1050	66, BIRMING	AH, ALABAMA 3	5296
STATE OF ALABAMA	}	FULL SATIS	SFACTION O	F RECORDED I	LIEN
COUNTY OF Shelby	}				
KNOW ALL MEN BY THESE PRO		MPASS BANK, itral Bank of			, a corporation,
acknowledges full payment of the inde		•		by <u>David E.</u> ber 23, 1992	<u>Harrell, Jr</u>
which said mortgage was recorded in the	he office of the Jud			·	County,
Alabama, in Reg1					
(and assigned to					
Page No.					
	_f, and does fulfile.	INGIGOR IGIGMIA	and setisty said t	nort ysys.	
	·				
AS RECORDED				602	•
		Inst	• 1995-35		
	•••				
			12/1995-35 A AM CERT	560E	
		12/	12/1995-35 4 AM CERT! 4 AM CERT!	PROMITE	
	•	ever 1	N COUNTY NUMBER OF	Literan	
1	111	34.	DOT MCB 8	-50	
·				74	
! !	6 • .				
COMPASS	BANK, F/K/A				•
In Witness Whereof, Central Ban		South		, a corporation	s, has caused these
presents to be executed this 20th	day of	November	, 1	<u>95</u> .	
:		COMP	ASS BANK, F	/K/A	
:			ral Bank of <u>t</u>	·_ · ·	1
		97	Cargari		lefield
		- Its	: LOAN OPERA	TIONS OFFICER	1
ETATE OF ALABAMA	•				
STATE OF ALABAMA					
COUNTY OF JEFFERSON					
1, the undersigned Notery Publ	le, in sud for said C				
COMPASS BANK, F7K/A		_whose name s	, Loan Ope	rations Office	<u>: r</u> of
Central Bank of the South		, a corpo	oration, is signed	to the foregoing ins	trument, and who is
known to me, acknowledged befor	e me on this day th	at, boing inforn	ned of the conten	its of the Instrumen	i, She
os such officer and with full author	illy, executed the s	eme voluntarily	for end as the ac	et of sold corporatio	n.
Given under my hand and Official	seei this <u>20th</u>	_ day ofNo	vember	, 19 <u>95</u> .	
! . ! . ! !		Q No	Lery Public	2 Harps	u
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		1	LLY COMMISSION EXP	DEC MAY 9 4000	