

THIS INSTRUMENT PREPARED BY:

GEORGE A. PARKER, ATTORNEY

PO BX 170283

TARRANT, AL 35217

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

4000

That in consideration of TEN & no/100 (\$10.00) - - - - - DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

WILLIAM H. ARMSTRONG

(herein referred to as grantors) do grant, bargain, sell and convey unto WILLIAM W. ARMSTRONG and wife, BETTY ARMSTRONG

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

PARCEL 1

Commence at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of Section 15, Township 19 South, Range 1 East; thence run West along the North line of said 1/4 for a distance of 903.05 feet; thence turn an angle to the left of 90 degrees, 37 minutes, 40 seconds and run South for a distance of 597.57 feet; thence turn an angle to the right of 56 degrees, 01 minute, 29 seconds and run Southwest for a distance of 232.18 feet; thence turn an angle to the right of 81 degrees, 37 minutes and run Northwest for a distance of 154.81 feet to the point of beginning; from the point of beginning thus obtained turn an angle to the left of 81 degrees, 36 minutes, 57 seconds and run Southwest for a distance of 149.83 feet; thence turn an angle to the right of 29 degrees, 56 minutes, 09 seconds and run Southwest for a distance of 231.09 feet to a point on the North line of Outback Trail; thence turn an angle to the right of 70 degrees, 50 minutes, 50 seconds and run Northwest along the North line of Outback Trail for a distance of 221.64 feet; thence turn an angle to the right of 115 degrees, 03 minutes and run Northwest for a distance of 218.13 feet; thence turn an angle to the right of 71 degrees, 30 minutes, 59 seconds and run East for a distance of 743.89 feet to the point of beginning. Contains 1.3514 Acres.

12/12/1995-35589 09:40 AM CERTIFIED COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of each survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this day of 19

WITNESS:

William H. Armstrong WILLIAM H. ARMSTRONG

State of Alabama

COUNTY

General Acknowledgement

I, the undersigned hereby certify that WILLIAM H. ARMSTRONG whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of December, A. D., 19 95

151 Outback Trail, Stewart, AL 35147

Notary Public Seal