

This instrument was prepared by:  
JANET JONES

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,  
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain  
mortgage executed by

DONALD WAYNE HESS AND  
SANDRA A HESS, HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated  
11/30/94 and filed for record 120294 in Mortgage Book  
Page \_\_\_\_\_, Probate Records of  
SHELBY County, Alabama, does hereby  
release, remise, quitclaim and convey unto said Mortgagor  
all its right, title, interest, claim and demand in and to  
the following described real estate situated in the County  
of SHELBY, State of Alabama, to-wit:

LOT 8 ACCORDING TO THE SURVEY OF APACHE  
RIDGE, SECTOR 6 AS RECORDED IN MAP BOOK  
17 PAGE 145 IN THE PROBATE OFFICE OF SHE  
LBV COUNTY, ALABAMA BEING SITUATED IN  
SHELBY COUNTY, ALABAMA.

\* Inst # 1995-35545

DOCUMENT PREPARED BY:

JANE: Janet Jones

ADDRESS: 6400 LEGACY DRIVE

MSN PTX-41, PLANO, TX 75024

FEL: 214-608-6671 The Mortgage described herein has been paid and  
satisfied in full.

12/11/1995-35545  
02:17 PM CERTIFIED

SHELBY COUNTY, JUDGE OF PROBATE  
001 SNA

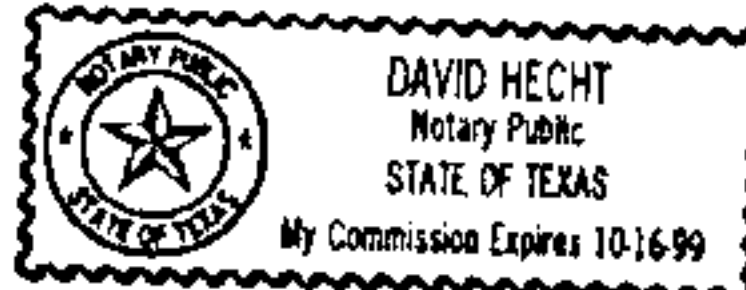
IN WITNESS WHEREOF, the undersigned has caused  
these presents to be executed on this the 04 day  
of December, 1995.

COUNTRYWIDE FUNDING CORPORATION

By: WELBORN JENKINS  
Its: ASST. SECRETARY

Attest:

By: DOUG BLOOMER  
Its: ASST. SECRETARY



Re-Recorded on:  
Date 0/00/00

State of TEXAS ) Inst.#  
County of COLLIN ) Book  
Page

I, the undersigned, a Notary Public, in and for  
said County and State, hereby certify that  
WELBORN JENKINS and  
DOUG BLOOMER, whose names as  
ASST. SECRETARY and  
ASST. SECRETARY of  
COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and  
who are known to me, acknowledged before me on this day  
that being informed of the contents of this instrument,  
they, as such officers and with full authority executed the  
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the  
04 day of December, 1995

DAVID HECHT  
Notary Public