

Inst # 1995-35521

12/11/1995-35521
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE SAM 11.00

ASSIGNMENT OF MORTGAGE

Loan No: 77-621592/295922
WALTERS

KNOW ALL MEN BY THESE PRESENTS, THAT **LOCHAVEN FEDERAL SAVINGS AND LOAN ASSOCIATION**

party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, lawful money of the United States, to it in hand paid by

BANKATLANTIC, A FEDERAL SAVINGS BANK

2981 GATEWAY DRIVE, POMPANO BEACH, FLORIDA 33069

, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said party of the second part, a certain indenture of mortgage recorded in: Official Records Book 1995 Page No. 18024 Public Records of

SHELBY COUNTY, ALABAMA upon the following described piece or parcel of land, situate and being in
SHELBY County, State of **ALABAMA**, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

together with the note or obligation described in said mortgage, and the money due and to become due thereon.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its
VICE PRESIDENT, this 1ST day of AUGUST, 1995

(SEAL)

By: Elizabeth Clarke Cavanaugh
Name: **ELIZABETH CLARKE CAVANNA**,
Title: **VICE PRESIDENT**
Address: **2699 LEE ROAD, SUITE 600**
WINTER PARK, FLORIDA 32789

STATE OF FLORIDA)
) SS.
COUNTY OF **ORANGE**)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me this 1ST day of AUGUST, 1995, by
ELIZABETH CLARKE CAVANNA, VICE PRESIDENT, the above named
signatory, on behalf of the corporation. He/She is personally known to me or has produced (A **DRIVERS**
LICENSE) as identification and did (did not) take an oath.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 1ST day of AUGUST,
1995.

(SEAL)



OFFICIAL SEAL
BARBARA R. ANDERSON
My Commission Expires
Dec. 22, 1995
Comm. No. CC 160588

Barbara R. Anderson
NOTARY PUBLIC
BARBARA R. ANDERSON
My Commission Expires: DEC. 22, 1995
CC160588

This Instrument Prepared By:

Dorothy M. Thomas
Independence Mortgage Corporation of America
2699 Lee Road, Suite 600
Winter Park, FL 32789

THIS LEGAL DESCRIPTION IS HEREBY MADE A PART OF THAT CERTAIN MORTGAGE FROM
CHARLES J. WALTERS AND HEATHER G. WALTERS TO INDEPENDENCE MORTGAGE CORPORATION
OF AMERICA DATED JUNE 28, 1995

EXHIBIT "A"

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 28,
TOWNSHIP 20 SOUTH, RANGE 4 WEST; THENCE NORTH ALONG THE SECTION LINE 382.94
FEET; THEN TURN RIGHT 58 DEGREES 52 MINUTES FOR 519.29 FEET TO THE POINT OF
BEGINNING; THENCE TURN RIGHT 90 DEGREES 01 MINUTES FOR 311.1 FEET; THENCE
TURN LEFT 75 DEGREES FOR 358 FEET; THENCE TURN LEFT 105 DEGREES FOR 347.58
FEET; THENCE TURN LEFT 78 DEGREES 17 MINUTES 30 SECONDS FOR 276.57 FEET; THEN
TURN LEFT 11 DEGREES 43 MINUTES 30 SECONDS FOR 75 FEET TO THE POINT OF
BEGINNING. TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS
DESCRIBED AS FOLLOWS: EGRESS TO BE ALONG A 30 FOOT WIDE STRIP LYING EAST OF
THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHWEST CORNER OF THE
SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 4 WEST; THENCE
NORTH ALONG THE SECTION LINE FOR 382.94 FEET; THEN TURN RIGHT 58 DEGREES 52
MINUTES FOR 519.29 FEET; THENCE TURN RIGHT 90 DEGREES 01 MINUTES FOR 311.1
FEET TO THE POINT OF BEGINNING; ON THE EGRESS STRIP LINE, CONTINUE ALONG THE
SAME LINE FOR 486.5 FEET TO THE NORTH RIGHT OF WAY LINE OF SOUTH SHADES CREST
ROAD. ALL BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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