

Inst # 1995-35520

012651-1995-35520
11-65-14-1995-35520
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

ASSIGNMENT OF MORTGAGE

Loan No: 77-622634/308790

KNOW ALL MEN BY THESE PRESENTS, THAT **GLASS, SAMUEL**
INDEPENDENCE MORTGAGE CORPORATION OF AMERICA
2699 LEE RD., STE. 600, WINTER PARK, FL 32789
party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, lawful money of the United States, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS, CHERRY HILL, N.J. 08034

, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said party of the second part, a certain indenture of mortgage recorded in: Official Records Book 1995 Page No. 30837 Public Records of SHELBY COUNTY

ALABAMA ~~KNOW ALL MEN~~ upon the following described piece or parcel of land, situate and being in

SHELBY County, State of ~~ALABAMA~~ ALABAMA TO WIT:

LOT 24 ACCORDING TO THE SURVEY OF GREENFIELD SECTOR 3 PHASE 2 AS
RECORDED IN MAP BOOK 17 PAGE 39 IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA

together with the note or obligation described in said mortgage, and the money due and to become due thereon.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its
VICE PRESIDENT this 9TH day of NOVEMBER, 19 95

(SEAL)

By: *Dorothy M. Thomas*
Name: **DOROTHY M. THOMAS**
Title: **VICE PRESIDENT**
Address: **2699 LEE ROAD, SUITE 600**
WINTER PARK, FL 32789

STATE OF FLORIDA)
COUNTY OF ORANGE) SS.

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me this 9TH day of NOVEMBER, 1995, by
DOROTHY M. THOMAS, VICE PRESIDENT the above named
signatory, on behalf of the corporation. ~~He~~ She is personally known to me or has produced ()
DRIVERS LICENSE as identification and ~~He~~ (did not) take an oath.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 9TH day of NOVEMBER, 1995.

(SEAL)



PATRICIA GOVIA
My Comm Exp. 10/13/96
Bonded By Service Ins
No. CC231337
☐ Personally Known ☐ Other L.O.

Patricia Govia
NOTARY PUBLIC **PATRICIA GOVIA**
My Commission Expires: 10-13-96

This Instrument Prepared By:

Dorothy M. Thomas
Independence Mortgage Corporation of America
2699 Lee Road, Suite 600
Winter Park, FL 32789

IMCA (Rev. 4/14/95)