

This instrument was prepared by:
JANET JONES

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

DENIS A LAUZON, AND HIS WIFE

RITA C. LAUZON

as Mortgagors, to the undersigned, which mortgage is dated
2/28/95 and filed for record 30295 in Mortgage Book

 , Page , Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

LOT 9, BLOCK 2, ACCORDING TO THE MAP AND

SURVEY OF SUMMER PLACE, SECOND SECTOR,

AS RECORDED IN MAP BOOK 17, PAGE 132, IN

THE PROBATE OFFICE OF SHELBY COUNTY,

ALABAMA.

DOCUMENT PREPARED BY:

NAME: Janet Jones

ADDRESS: 6400 LEGACY DRIVE

MSN PTX-41 PLANO, TX 75024

TEL: 214 608 6671

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 27 day
of November, 1995.

COUNTRYWIDE FUNDING CORPORATION

By: WELBORN JENKINS

WELBORN JENKINS

Its: ASST. SECRETARY

Attest:

By: DOUG BLOOMER

DOUG BLOOMER

Its: ASST. SECRETARY

Re-Recorded on:

Date

0/00/00

State of TEXAS

) Inst.#

) Book

County of COLLIN

) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
WELBORN JENKINS and

DOUG BLOOMER

whose names as

ASST. SECRETARY

and

ASST. SECRETARY

of

COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
27 day of November, 1995



DAVID HECHT
Notary Public

DCF0101

3337723

My Commission Expires: 10/16/99

Inst # 1995-35498

12/11/1995 9:54 AM
11:48 AM CERTIFIED
GREEN COUNTY JUDGE OF PROBATE
001 WCD