

This instrument was prepared by:
JANET JONES

State of ALABAMA)
)
County of JEFFERSON)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain mortgage executed by

JACK D USHER AND WIFE,
H ANN USHER

as Mortgagors, to the undersigned, which mortgage is dated 9/29/94 and filed for record 100394 in Mortgage Book , Page , Probate Records of JEFFERSON County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of JEFFERSON, State of Alabama, to-wit:

LOT 2711, ACCORDING TO THE SURVEY OF RIV
ERCHASE COUNTRY CLUB, TWENTY-SEVENTH ADD
ITION, RESIDENTIAL SUBDIVISION, AS RECOR
DED IN MAP BOOK 11, PAGE 56 A & B, IN
THE PROBATE OFFICE OF SHELBY COUNTY ALAB

INSTRUMENT PREPARED BY:

Janet Jones

1400 LEGACY DRIVE

MEN FTX-41, PLANO, TX 75024

TEL 214 608-6671

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of November, 1995.

COUNTRYWIDE FUNDING CORPORATION

By: Welborn Jenkins
WELBORN JENKINS
Its: ASST. SECRETARY

Attest:

By: Doug Bloomer
DOUG BLOOMER
Its: ASST. SECRETARY

Re-Recorded on:
Date 0/00/00

State of TEXAS) Inst.#
) Book
County of COLLIN) Page

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that WELBORN JENKINS and DOUG BLOOMER, whose names as ASST. SECRETARY and ASST. SECRETARY of COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the 29 day of November, 1995



David Hecht
DAVID HECHT
Notary Public

DCF0101 1821267 My Commission Expires: 10/16/99

12/11/1995-35495
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 103

Inst # 1995-35495