8.613 ecres

This form furnished by: Cahaba Title, Inc.

My Commission Expires:

Eastern Office (205) 833-1571

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: Name) CANDICE J. SHOCKLEY			Send Tax Notice to: (Name)BRENDA B. BOWEN			
Address) 2491 Pell	nam Pkwy		(Address)			
Pelham,	Al 35124				····	
<u>-</u>		WARRAN	TV DEED			
TATE OF ALABAMA	A )			. •		
SHELBY	COUNTY J	KNOW ALL M	IEN BY THESE PR	ESENTS,		
hat in consideration of	TEN and no.100***	<del>*****</del>	<del>*****</del>	** <del>***</del>	********DOLLARS	
	or (whether one or more),					
ine undersigned grame Jerty Lee Bowe	n and wife Brenda	B. Bowen	grando natani, ale re		,	
herein referred to as gra	intor, whether one or more	e), do grant, bargain	, sell and convey unto	)		
Jerry L. Bowen						
herein referred to as gra	intee, whether one or more	e), the following des	scribed real estate, situ	nated in		
:	S	HELBY County	, Alabama, to-wit:			
;						
	<u>8</u> ]	EE ATTACHED	EXHIBIT "A"			
		••				
NOTE:	This deed wa	s prepared v	with informat	ion furnished	l by the	
1	Grantor/Grantee and relied upon by Candice J. Shockley.					
· NAME ·	Whis doed wa	s prepared t	vithout any t	itle examinat	ion and	
NOTE:	at the reque	st of the G	rantor and G	rantee.		
•	_				of Torry	
NOTE:	This propert L. Bowen or	y does not (	constitute tr renda B. Bow	ne homestead ( men.	of gerra	
•	D. Dowell Or	mis wite, b	20			
1						
		•	inst + 1995-	-35488		
·		ם	INST T TOTAL		And the second s	
 				35488		
		4.5	12/11/1995-	th		
	•					
			SHELBY COUNTY JUNCE OF	PROBATE		
			SHELEY COOKS it	.50		
				and assiss	a farmar	
TO HAVE AN	ND TO HOLD, To the said	d GRANTEE, his, h	er or their neirs, or its	s accessors and assign	8 IOTEVEI.	
And I (we) do.	for myself (ourselves) and	d for my (our) heirs, (	executors and adminis	trators, covenant with s	aid grantee, his, her or their	
heirs and assigns, or its	s successors and assigns, t	that I am (we are) la	wfully scized in fee si	imple of said premises:	; that they are free from all	
cheumbrances, unless o	therwise stated above; that	! I (we) have good rig	ght to sell and convey to the said grantee. I	ine same as aforesaid; u his, her or their beirs ar	hat I (we) will, and my (our nd assigns, or its successor	
and assigns forever, ag	ainst the lawful claims of	all persons.	o to the state Branco, .			
_			N1 46N 4 46N	1 4L1_		
IN WITNESS	WHEREOF, I (we) have , 19 95	hereunto set my (ou	er) hano(s) and scal(s)	unis	<u> </u>	
day of	, 19	<b></b> •	12	4 12		
		_ (Seal)	ger	ME ROWEN	(Seal)	
}		(Seal)	CHERRY	LEE BOWEN	(Seal)	
		(Seal)	2.	0 0		
		_ (Seal)		eada B 4.	Deule ~ (Seal)	
			BRENDA	B. BOWEN		
STATE OF ALABAN	<u>,                                     </u>					
<del></del>	County	General Ackno	-			
	ne undersigned			Public in and for said C	County, in said State, hereb	
certify that Jerry	Lee Bowen and wif	e, Brenda B.	poweu	, whose name(s) _	are signed to th	
foregoing conveyance,	and who <u>are</u> k	nown to me, acknow	ledged before me on	this day that, being info	ormed of the contents of th	
1	Y executed the same vo					
Given under my hand	and official scal, this	day of	Wa a a see Ke	. 10	95	
Direct serious my name	8-76-97	<del></del>	1/2	rearet Iran	u Clarce	

## EXHIBIT "A"

## TRACT # 2

Begin at the SE Corner of the S W  $\frac{1}{4}$  of S E  $\frac{1}{4}$  of Section 28, Township 19, South Range 1 East, thence North 2 deg 30 min West along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 543.78 feet to the Center line of a Pipe line right-of-way, thence South 68 deg 34 min West along the Center line of said right-of-way 332.33 feet, thence North 86 deg 58 min West along the Center line of said right-of-way 245.30 feet to the Southeasterly right-of-way line of Highway # 55, thence South 45 deg 49 min West along said right-of-way 36.38 feet, thence South 44 deg 00 min West along said right-of-way 242.01 feet, thence South 41 deg 44 min West along said right-of-way 210.60 feet, thence South 35 deg 42 min West along said right-of-way 160.10 feet to the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, thence North 87 deg 03 min East 1007.23 feet to the point of beginning.

Containing 8.613 acres less Road right-of-way. According to the survey of F. W. Meade Reg. # 9124 as made on the 8th day

of April, 1985.

Inst # 1995-35488

12/11/1995-35488 11:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.50