Return to: TERRI MC Mil/77

Regions Mortgage, inc.
Paid in Full Dept.

PO Box 669 Montgomery, Alabama 36195

## CORPORATE CANCELLATION

## AND

## RELEASE

1410166 '95

STATE OF ALABAMA, COUNTY OF SHELBY

| The debt secured byMORTGAGE  | recorded in <u>MORTGAGE</u>   | XB88k                                   |
|--|---|---|
| *INST#1992-7354, Rage of the Records in the office of  | the Judge of Probate of SHELBY  | County, Ala-                            |
| bama, from PAUL R. JACKA AND ANN J. JACKA (Mortgagor)  | · · · · · · · · · · · · · · · · · · ·                                   | 4 BO |
| to FIRST ALABAMA BANK  |   |   |
| (Mortgagee)  |   |   |
| having been paid in full, said lien is hereby fully release  | sed, satisfied, discharged and canc                                     | on on                                   |
| IN WITNESS WHEREOF, FIRST ALABAMA BANK   | · · · · · · · · · · · · · · · · · · ·                                   | T 7 2 2 8                               |
| a corporation, has caused its name to be signed and i  | its corporate seal to be impressed th                                   | is+17th a                               |
| day of November 19 95  |   | <b>h</b> = + 3°                         |
| * MORTGAGE RERECORDED 07-17-1992<br>INST# 1992-14343   | FIRST ALABAMA BANK (Corporate Name)                                     |   |
| (CORPORATE SEAL)  as an employee of REGIONS MORTGAGE, INC. 605 S. Perry Street Montgomery, Alabama 36104  STATE OF ALABAMA, COUNTY OF MONTGOMERY  I, Janilla W. Mozley                 | W. WARREN LASSITER, III SR. CORP. LOAN OFFICER, V.P                     |   |
| do hereby certify that W. WARREN LASSITER, III   | · · · · · · · · · · · · · · · · · · ·                                   |   |
| whose name as of the first   | T ALABAMA BANK  |   |
| a Corporation, is signed to the foregoing release and carbefore me on this day, that being informed of the contwith full authority, executed the same voluntarily for same bears date. | ncellation, and who is known to me<br>ents of said instrument, _HE as s | , acknowledged<br>such officer and      |
| Given under my hand and seal this <u>17th</u> day  | ofNovember  | 1995                                    |
|  | Levelle W. Mozley   | Year                                    |
| MONTHALOME   | MY COLCASSION HEPIDES APRIL 23, 1996                                    | D A M A                                 |
| NOTARY PUBLIC, MONTGOME  | COUNTYALA   | BAMA                                    |