When recorded return to: MARIE Y PERDUE

1232 9TH AVE SW ALABASTER, AL 35007-9420

## **SATISFACTION OF MORTGAGE**

State of Alabama County of Shelby

Know all men by these presents, that Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation organized under the laws of the State of District of Colombia, does hereby acknowledge that the indebtedness secured by a certain mortgage dated June 10, 1981 executed by DREXEL V. DUNLAP AND WIFE, MARIE Y. DUNLAP, to JOHNSON & ASSOCIATES MORTGAGE COMPANY and recorded on in the probate office of Shelby County, Alabama in the records of mortgages Volume 413, Page 444, Instrument 🖫 Number, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said in mortgage is hereby released and forever discharged.

In witness whereof, Federal National Mortgage Association, BancBoston Mortgage Corporation as on Attorney in fact for,, a corporation, has caused its name to be hereto subscribed by ANTHONY L. EBERS, First Vice President and KAY BARRINGTON, its Assistant Secretary, and the corporate seal, hereto affixed on this date, November 25, 1995.

> Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,

> > 1**98**6

ORIO.

ATTEST:

By:

AL01

State of Florida

Assistant Sec

County of Duval

By:

First Vice President

I, Cinzia Angeli Cyrus, a Notary Public in and for the said county and state, hereby certify that ANTHONY L. EBERS, whose name as First Vice President and KAY BARRINGTON, whose name as Assistant Secretary of Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

Witness my hand and official seal in said county and state this date, November 25, 1995.

CINZIA ANGELI CYRUS MY COMMISSION # CC 344594 EXPIRES: January 27, 1998 Bonded Thru Notary Public Underwriters

Notary Public

My commission expires,

THIS INSTRUMENT WAS PREPARED BY Roz Jacobs, AGENT FOR BANCBOSTON MORTGAGE CORPORATE

BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BancBoston Mortgage Corporation as Attorney in fact for "Federal National Mortgage Association"