

FMG #: 0071022060
NAME: W F SPENCER III
P/O DATE: 09/06/1995

THIS INSTRUMENT PREPARED BY:

ANDREA SMITH
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
W F SPENCER III, AN UNMARRIED MAN

to SOUTHERN CAPITAL RESOURCES INC.

dated December 9th, 19 93, and recorded on 12/16/1993 in Mortgage Record
page, and or Instrument # 93-40424, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 73. ACCORDING TO THE SURVEY OF THIRD SECTOR PORTSOUTH, AS RECORDED IN
MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1995-35432

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate seal and seal by its proper
officers, they being thereto duly authorized, this 30th day of November, 19 95.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

By Peggy Casey
PEGGY CASEY
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November
19 95, personally appeared LAURA WILKE and
PEGGY CASEY, MORTGAGE OFFICER
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10-17-99

Patricia Prewitt
Notary Public
PATRICIA PREWITT

PATRICIA PREWITT
NOTARY PUBLIC
STATE OF WISCONSIN

AFTER RECORDING, FORWARD TO:
W F SPENCER III
204 PORTSOUTH LANE

ALABASTER AL 35007

AL_REL(040)