

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars
and other good and valuable consideration.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Vestula V. Thompson and John Harlan Thompson, III

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Penny Elizabeth Cox

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

The S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23, Township 19 South, Range 2 East.

ALSO, Commence at the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Township 19 South, Range 2 East; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 234.43 feet to a point; thence turn an angle of 102 deg. 0 min. 14 sec. to the left and run a distance of 688.85 feet to a point on the North line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 23; thence run West along said North line of said $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 122 feet, more or less, to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 665 feet, more or less, to the point of beginning.

The Grantors and John Harlan Thompson, III and Penny Elizabeth Cox, Grantees, constitute all the heirs at law and next of kin of Alva Thompson, deceased.

The above described property does not constitute any part of Grantor's homesteads.

Inst # 1995-35401

12/11/1995-35401
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 4th
day of December, 19 95.

(SEAL)

Vestula V. Thompson

(SEAL)

(SEAL)

John Harlan Thompson, III

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority

a Notary Public in and for said County,

in said State, hereby certify that Vestula V. Thompson and John Harlan Thompson, III

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of December, A.D. 19 95.

MY COMMISSION EXPIRES SEPTEMBER 16, 1998

Dawn S. Scomb
Notary Public

Vestula Thompson