

This instrument prepared by:

Name: Norman W. Lipscomb

Address: 1400 River Road, N.E.

Tuscaloosa, Alabama, 35404

Source of Title:

Book: _____ Page: _____

Book: _____ Page: _____

OO	Q	SEC	T	R
NW	SW	36	21S	01E
	NW	36	21S	01E
		35	21S	01E

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the exchange of like kind lands (in the value of \$56,000.00) conveyed by ALABAMA 4-H CLUB FOUNDATION, INC. to GULF STATES PAPER CORPORATION, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto ALABAMA 4-H CLUB FOUNDATION, INC., surface rights only in and to the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY IN AND TO:

A forty-seven percent (47%) undivided interest in and to a part of Section 35 lying east of the 4-H road, the W 1/2 of the NW 1/4 of Section 36, and that part of the NW 1/4 of the SW 1/4 of Section 36 lying north of the Shelby County Road No. 28 and containing 75.0 acres more or less, Township 21 South, Range 1 East, Shelby County, Alabama.

Subject to all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforegranted premises to the said ALABAMA 4-H CLUB FOUNDATION, INC. its successors and assigns forever.

12/08/1995-35384
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 67.00

Inst # 1995-35384

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Jon Warner, its President, who is duly authorized on this the 15th day of November, 1991.

ATTEST:

GULF STATES PAPER CORPORATION

By: Donald J. Allen

By: Jon Warner

Its: Asst. Secretary

Its: President

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Linda M. Montgomery, a Notary Public in and for said county, in said state, hereby certify that Jon Warner, whose name as President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of November, 1991.

Linda M. Montgomery
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: FEB. 9, 1994.
BONDED THRU NOTARY PUBLIC GUARANTEE CO.

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

✓ ALABAMA 4-H CLUB FOUNDATION, INC.
c/o Dr. Thomas Elliott
Head Administration
Duncan Hall
Auburn University
Auburn, Alabama 36849

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