This instrument prepared by:
Tod Ferguson
SouthTrust Bank of Alabama
National Association

	A	MENDMENT TO	MORTGAGE	
W	HEREAS, the undersign	ed Mortgagors exec	cuted and deliver	ed to the undersigned Mortgagee
certain Real Estate Mortgage and Security Agreem Inst #1995-09			79	
nd the Mortgage was recorded in				
				August 30, 1995, recorded in
nst #1995 No	5-25374 OW, THEREFORE, Mo	ortgagors and Mort	gagee hereby agre	ee that the Mortgage is amended
the follow	wing respects:			
		•	ncrease the amo	ount of indebtedness
	from \$193,600.00 to	\$200,000.00		
	All other terms of	the Mortgage are	to remain the	same
			Inst # 19	
			12/08/199 02:46 PM C SHELDY COUNTY JU 002 NCD	ERTIFIED
	SUBJECT PROPERTY DO	ES NOT CONSTÎTÛT	Ē THE HOMESTEAI	OF THE MORTGAGOR
Ex	ccept as hereinabove expre	essly amended, the te	erms of the Mortga	age are hereby ratified and affirmed.
D	ated this <u>10th</u> day o	November	MORTGAGO	77 <i>d i</i> .
			John E W	atkins, a married man
			MORTGAGEE	
			SOUTHTRUST By Tod Fergu	BANK OF Al., Nat'l Association
			6-	mmercial Loan Officer
				•

Ilorm #52972

STATE OF A	LABAMA)	INDIVIDUAL ACUNOWI EDCMENT
JEFFERSON	_ COUNTY)	INDIVIDUAL ACKNOWLEDGMENT
State, hereby ce	rtify that	Jol	, a Notary Public in and for said County, in said
_	dged before me or	n this d	ne foregoing instrument and who <u>is</u> known lay that, being informed of the contents of the columnation on the day the same bears date.
	Given unde	er my l	nand and official seal this Nov 10th, 1995.
(Notaria	l Seal)	<u></u>	Notary Public My Commission Expires Sept. 25, 1999.
STATE OF A	LARAMA)	
	_ COUNTY))	INDIVIDUAL ACKNOWLEDGMENT
whose name	rtify thatsign	ed to th	ne foregoing instrument and who known
-	_		day that, being informed of the contents of the oluntarily on the day the same bears date.
(Notaria	ıl Seal)		Notary Public
STATE OF A	LABAMA _ COUNTY)	CORPORATE ACKNOWLEDGMENT
State, hereby ce		ersignec	I, a Notary Public in and for said County, in said
whose name as a corporation, is before me on the	signed to the forego	oing ins nforme	of
	Given und	ler my	hand and official scal this, 19
(SEA	AL)	 ,	Notary Public
	•		Inst # 1995-35382

12/08/1995-35382 02:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 140,60