

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
Reamer Development Corporation
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated
6-23-94 and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in Real
Volume _____ 1994 _____, Page _____ 20417 _____, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in _____ Shelby _____ County, Alabama, to wit:

Lot 710, according to the Survey of Eagle Point, 7th Sector, recorded
in Map Book 20, Page 18, Office of the Judge of Probate, Shelby County,
Alabama.

Inst # 1995-35367
12/08/1995-35367
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the _____ 29th _____ day of _____ November _____
19 _____ 95 _____.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: _____

William G. Sanders Jr

ITS: _____ SENIOR VICE PRESIDENT _____

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. _____ whose
name is _____ SENIOR VICE PRESIDENT _____ of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this _____ 29th _____ day of _____ November _____
19 _____ 95 _____.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC