## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

<u>BIRMINGHAM</u>	, ac	knowledges	full payme	ent of t	he indebtedn	ess secured by t	hat certain
Real Property) (	enn konnun maghaon à 1	nortgage ex	ecuted by _	<del> </del>	<u>, ,</u>		
Crysta	1 Homes Inc	=				<u> </u>	· · · · · · · · · · · · · · · · · · ·
						SHELBY	
hich sald mortg	age was recorded in 609618 & INST #19	the office o	f the Judge	of Prob	oate Court of	Jěřířeřířeříř Count	y, Alabama
	Book No						
·	_Book No	, Page	() &	nd the	undersigned	does further he	reby releas
nd satisfy said			•		_		
•							
s recorded in	rding to Brook Hi Map Book 18, Pag situated in Shel	e 52 A & 1	3, in the	Probat	•		
			•				
			.st # 1	1995-	35366		
	•		12/08/1				
		O	2:07 PM	CERT	IFIED		
		,	SHELBY COUNTY	JUDGE OF	PROBATE		
			. 001 SNA	, 8	.50		
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; 1			•		•		
B 85544	s Whereof, the under	NA1	TIONAL BAN	K OF C	OMMERCE OF	BIRMENGHAM	
							- C EV
as caused these	presents to be execu	ted this	30da	y of	November		10 95)
				NATIO	NAL BANK OF	COMMERCE OF	B I RM NGHA
;					7 7	·h	()V
: : :				BY:	مرير ا	<u>- // \                                 </u>	7
! !				116.	WILLIAM G. SENIOR VICE	SANDERS, JR.	
				. 13 =		<del></del>	
	N COUNTY						
1, the under WILLIAM G. SA	rsigned Notary Public, I	n and for a	aid County is	n seld 8t	ate, hereby cer ENIOR_VICE	PRESIDENT	
TONAL BANK OF	COMMERCE OF BIRM	<b>LINGHAM</b> ation	n) is signed t	o the fo	regoing instrum	sent, acknowledge:	d before me
	ng informed of the con- (for and as the act of s			ne (as su	ch officer and	with full authority	,) executed t
Olven unde	r my hand and Official	seal this	de	y of	November		19 <sup>26</sup>
1 ·	WAS PREPARED BY F COMMERCE OF BIRN	MINGHAM		•	Lay	11. Ty	
O. BOX 1068	б	_	•	1	Notary Public	1	
RMINGHAM, AL	J32U2-U080	·			•		
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