

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**

A(N) **MICHIGAN**

Corporation of **121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244**

, organizer and existing under the laws of the State of **MICHIGAN**

, first party for and in the consideration

of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

**FIRST SECURITY SAVINGS BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold assigned and transferred and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the **30TH** day of **NOVEMBER** A.D., **1995** made by:

ROBERT M. SMITH

, **HUSBAND AND WIFE**

&

SUZANNE M. SMITH

and recorded in the office of the Register of Deeds for the County of **SHELBY**

State of **AL**

In Liber No. of

1995-35354 Mortgages on Page No. 1

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the **30TH** day of **NOVEMBER** A.D., **1995**

IN THE PRESENCE OF:

LEADERS IN LENDING

BY: **FSSB MORTGAGE CORPORATION**

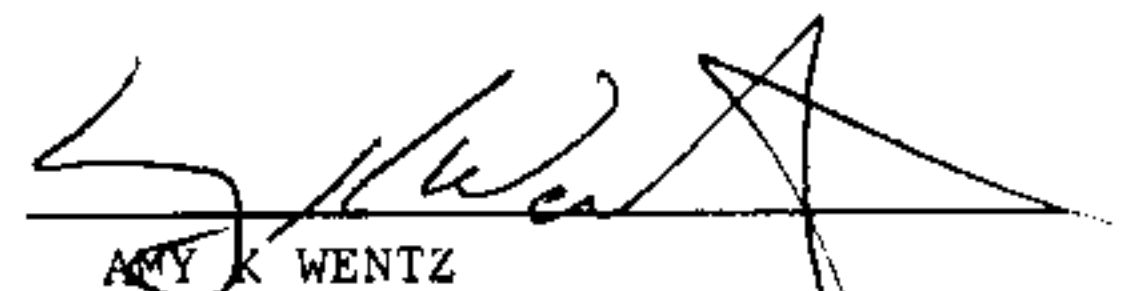

SHARON GURNEY

By:


MARY KAY MCGUIRE

Its:

VICE PRESIDENT AND SECRETARY


AMY K. WENTZ

By:

Its:

STATE OF
COUNTY OF

**MICHIGAN
OAKLAND**

on this **30TH** day of **NOVEMBER**, A.D., **1995**

, before a Notary Public acting in said county appeared:

MARY KAY MCGUIRE

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:

VICE PRESIDENT AND SECRETARY

of **LEADERS IN LENDING**

, the **MICHIGAN**

Corporation named in and which executed the within instrument, that the seal affixed to said instrument is

the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.


DONNA K. HILLAKER
Notary Public, Oakland County, MI
Acting in My Commission Expires Sept. 26, 1999
My commission expires: County,

Drafted by:

DONNA HILLAKER / LEADERS IN LENDING

Return to:

LEADERS IN LENDING

2800 N. TELEGRAPH ROAD

BIRMINGHAM, AL 35244

Bloomfield Hills, mi 48302

Legal:

**LOT 19, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR II, AS
RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 AND 47, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**

Inst # **1995-35355**

PARCEL ID NO: **10-4-17-0-3-19**

**12/08/1995-35355
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50**