

## CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in ~~Mortgage Book~~ <sup>Instrument #1994-26599</sup> ~~Book~~ of the Probate Records in the Office of the Judge of Probate of SHELBY County, Alabama, from CHRISTOPH KELLAR / CLARE L. KELLAR to PHH US MORTGAGE CORPORATION; having been paid in full

said lien is hereby fully cancelled, satisfied and released this 21 day of November, 1995

PHH US MORTGAGE CORPORATION

By: 

Its DAVID L. BEMER, Vice President

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that **DAVID L. BEMER**, whose name as **VICE PRESIDENT** of PHH US MORTGAGE CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21 day of November, 1995

DANA M. DICAPRIO  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 1, 1998

  
NOTARY PUBLIC

*Return To:*

Maynard, Cooper & Gale, P.C.  
1901 Sixth Avenue North  
2400 AmSouth/Harbert Plaza  
Birmingham, AL 35203-2602

Inst # 1995-35318

12/08/1995-35318  
12:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50