STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER
		Date, Time, Number & Filing Officer
GREEN TREE FINANCIAL CORP.		
001		· · · · · · · · · · · · · · · · · · ·
324 INTERSTATE PARK DRIVE		+ WE
MONTGOMERY AL 36109		は
Pre-paid Acct. #		
Name and Address of Debtor	(Last Name First if a Person)	
SCHRADER GEORGE H		
1131 OLD MILL CREEK DR		
SHELBY AL 35143		
		Q457
Social Security/Tax ID #		0.55
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	
SCHRADER BARBARA B		
1131 OLD MILL CREEK DR		
SHELBY AL 35143		,
Social Security/Tax ID #	<u> </u>	<u> </u>
☐ Additional debtors on attached UCC-E		FILED WITH:
Name and Address of Secured Party		Name and Address of Assignee of Secured Party (IF ANY)
STAR MOBILE HOMES, INC.		
1303 2ND AVENUE, SW CULLMAN AL 35055		GREEN TREE FINANCIAL CORP.
COULTAN AE 33033		324 INTERSTATE PARK DRIVE
Social Security/Tax ID #		MONTGOMERY AL/ 36109
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: FIXTURE FILING ONLY		
YEAR ¹⁹⁹⁵ MODEL		. 28 X 60
		SIZE 5A. Enter Code(s) From
SERIAL # ALCA0495564S23929 (MANUFACTURED HOME) & INCLUDING ALL Best Describes The		
ATTACHMENTS, APPURTENANCES & HOUSEHOLD GOODS OR APPLIANCES THEREIN AND Collateral Covered By This Filling:		
THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE _500		
PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALL602		
MENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED		
ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING		
COVERS ONLY THE MANUFACTUR		
OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNITL A $_$ $_$ $_$ $_$ $_$ $_$ $ -$		
Check X if covered: Products of Collateral are also of	covered.	· · · · · · · · · · · · · · · · · · ·
6. This statement is filed without the debtor's signature to (check X, if so)		The initial indebtedness secured by this financing statement is \$
 already subject to a security interest in another jurisdict already subject to a security interest in another jurisdict 	ction when debtor's location changed	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
to this state. which is proceeds of the original collateral described	above in which a security interest is	in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
perfected. acquired after a change of name, identity or corporate to	structure of debtor.	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature – see Box 6)
Required only if filed without debtor's Signature - see Box 6)		
Belgae W. Suh	alar	
Signature (s) of Bedror (s) CHRADER	a. rede.	Signature(s) of Secured Party(les) or Assignee
BARBARA Debor(s) SCHRADER		Standure(s) of Secured Parity(les) or Assignee STAR MOBILE HOMES, INC.
·····		Type Name of Individual or Business
Type Name of Individual or Business		MENT CTANDARD FORM UNIFORM COMMERCIAL CODE FORM LICC.1

(1) FILING OFFICER COPY – ALPHABETICAL (3) FILING OFFICER COPY – ACKNOWLEDGEMENT STANDARD FORM – UNIFORM COMMERCIAL CODE – FORM UCC-1 (2) FILING OFFICER COPY – NUMERICAL (4) FILE COPY – SECURED PARTY(S) (5) FILE COPY – DEBTOR(S) Approved by The Secretary of State of Alabama

(page 1 of 1)

329. Wade H. Morton, Jr.; Alterney at Law

12/08/1995-3531 South Main Bireet, P Q Box 1227 12:42 PM CERTIFIER dumblana, Alabaina 30051 SHELBY COUNTY JUDGE OF PROBATE

89.75 STATUTORY WARRANTY DEED

SHELBY COUNTY

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that:

WHEREAS, the undersigned, DOROTHY LORENE S. SPARTA, is the duly appointed and acting Executrix of the Estate of Thelma Lee Schrader, deceased, under Letters Testamentary granted to her by the Probate Judge of Shelby County, Alabama, on October 30, 1981, and

WHEREAS, by the express terms of the Last Will and Testament of Thelma Lee Schrader, deceased, the undersigned is authorized and empowered to make and execute deeds of conveyance, conveying all or part of the real property owned by the Testator at the time of her death under such terms and conditions as the undersigned deems best, and

WHEREAS, under Item Three of said Will all of the rest and remainder of the real estate owned by the Testator, consisting exclusively of 113.7 acres of unimproved, forest lands situated in and being part of the SWk of the NWW and of the Wh of the SWW of Section 21 and of the WW of the NWk of Section 28, all in Township 24 North, Range 15 East, Shelby County, Alabama, was left in five equal shares to the residual devisees named therein, namely, Thelma Elizabeth S. Thompson, Harold E. Schrader, George H. Schrader, Claude Edward Schrader and Robert C. Schrader, deceased, who predeceased the Testator leaving five descendants living at the time of Testator's death and who are still living, namely, Robert C. Schrader, Jr., Claudo J. Schrader, Busen L. Schrader, Sylvia Ann Schrader Vick and Timothy B. Schrader, and

WHEREAS, said living residual devisees and the descendants of the deceased residual devisee have all mutually agreed upon a method to partition the undivided interests of all residual divisees in said 113.7 acre tract of land, which agreement the undersigned finds to be fair and equitable in all respects, and based upon such agreement the undersigned makes division and distribution of this 113.7 acre tract of land before final settlement by executing and delivering this and four other deeds of conveyance all of even date, and all as more fully appears in the consent patition for final sattlement of this Estate to be filed after execution and delivery of these five partitioning deeds.

NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES, the undersigned,