## STATE OF ALABAMA } JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

|                       |  | , ackno   |  | ment of the Indebt   | edness secured by that certal   |
|-----------------------|--|---|--|--|---|
| (Reni                 | Property) (F4015631  | Brobers wor   | tgage executed t   | y <u>Reamer Develo</u>   | oment Corp.   |
| wlilch                | sald mortgage was  | recorded in the   | office of the Ju   | ige of Probate Cour  | Shelby<br>of <b>Welferson</b> County, Alabam  |
| In                    | Real Book  | No1994  | , Page No3   | 641 , (and assi  | gned to   |
| in                    | Book N   | o, 1  | Page   | and the undersign  | ned does further hereby relea   |
| and s                 | atlaty sald mortgage   | <b>!•</b>   |  |  |   |
|                       | the Map and Sur  | vey of Eagle F  | Point, 5th Sect  | or, 521, 541 & 550 tor, as recorded obate of Shelby C  | in Map Book 18,   |
|                       |  |   |  |  |   |
|                       |  |   | •  |  |   |
|                       |  |   |  | • 1995-352B7   |   |
|                       |  |   | Inst   | • 1993-00E-  |   |
| i                     |  |   | 12/08  | /1995-35287<br>AM CERTIFIED  |   |
| i<br>i                |  |   | SHELBY (   | DUNTY JUNCE OF PRODUTE   |   |
|                       |  |   | 901  | MCB 8.50   |   |
|                       |  |   |  |  |   |
|                       |  |   |  |  |   |
|                       |  |   | <u>.</u>   |  |   |
|                       | In Wilness Whereof   | , the undersign   | ed, NATIONAL E   | ANK OF COMMERCE  | OF BIRHINGHAH   |
| has c                 |  |   |  |  | OF BIRMINGHAM , 19_95   |
| has c                 | In Witness Whereof   |   |  | NATIONAL BANK D  |   |
|                       |  | to be executed t  |  | NATIONAL BANK D  | F. COMMERCE OF BIRMINGHAM  G. SANDERS, JR   |
| ST/                   | TE OF ALAI JEFFERSON COUN  I, the understance Not LLIAM G. SANDERS BANK OF COMMERCE  | AMA TY  ary Public, in and JR.  OF B'liAM a core of the contents  | d for said County  whose nan poration) is signed of the instrument       | IN SAID Blate, hereby to the foregoing insti   | G. SANDERS, JR. VICE PRESIDENT  |
| ST/                   | TE OF ALAI JEFFERSON COUN  I, the understaned Not LLIAM G. SANDERS BANK OF COMMERCE  any that, being informed voluntarily (for and as  | to be executed to be executed to any Public, in any JR.  OF B'liAM a contents the act of said c                 | this 6th county whose name of the instrument corporation).               | IN SAID BLAIR, hereby to (no SENIOR VICE In the foregoing institute in the (as such officer at   | G. SANDERS, JR. VICE PRESIDENT  E PRESIDENT  rument, acknowledged before me                     |
| ST/<br>ONAL<br>this d | TE OF ALAI JEFFERSON COUN  I, the understaned Not LLIAM G. SANDERS, BANK OF COMMERCE  Any that, being informed voluntarily (for and as Often under my hand S INSTRUMENT WAS I                              | AMA TY  ary Public, in and JR.  OF B'HAM a cord of the contents the act of said c and Official seal PREPARED BY | this 6th county whose name of the instrument corporation).  this 6th 6th | IN SAID Blate, hereby to the foregoing insti   | G. SANDERS, JR VICE PRESIDENT  rument, acknowledged before me and with full authority, executed |
| ONAL<br>this d        | TE OF ALAI JEFFERSON COUN  I, the understaned Not LLIAM G. SANDERS BANK OF COMMERCE  My that, being informed voluntarily (for and as Often under my hand S INSTRUMENT WAS I IONAL BANK OF COM D. BOX 10686 | AMA TY  ary Public, in and JR.  OF B'HAM a cord of the contents the act of said c and Official seal PREPARED BY | this 6th county whose name of the instrument corporation).  this 6th 6th | In said Blate, hereby to (no SENIOR VIC. to the foregoing institute in the cas such officer at the case of the cas | G. SANDERS, JR VICE PRESIDENT  rument, acknowledged before me and with full authority, executed |