

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: Mortgage Professionals, Inc.

hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, A Georgia Corporation, 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: Kenneth J. Lucas and wife, Julie O'Brien Lucas to: Mortgage Professionals, Inc.

                     under the date of December 1, 1995, and recorded in Instrument # / Book: 1995 Page: 35247 of the records of: Shelby County, in the State of: Alabama with a legal description of:

Lot 29, according to the Amended Map of The Cottages of Southlake, as recorded in Map Book 16, Page 139, in the Probate Office of Shelby County, Alabama.

Inst # 1995-35248

12/08/1995-35248  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

IN WITNESS WHEREOF, Mortgage Professionals, Inc. has caused this instrument to be signed by its President has fixed its seal hereto and has caused the same to be attested by its                      on this 1st day of December, 1995.

Mortgage Professionals, Inc.

By: Steve L. Shaw  
Company Officer

(Corporate Seal)  
ATTEST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness                       
Witness                     

STATE OF Alabama )  
COUNTY OF Jefferson ) SS

Before me, the undersigned a Notary Public for and within said county and state, came Steve L. Shaw, President, Alabama, Witness and                     , Witness for Mortgage Professionals, Inc., a Georgia Corporation who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at Birmingham, Alabama this 1st day of December, 1995.

Prepared by:

LAMAR HAM  
ATTORNEY AT LAW  
3512 OLD MONTGOMERY HWY.  
BIRMINGHAM, ALABAMA 35209

                      
Notary Public  
My commission expires:

MY COMMISSION EXPIRES NOVEMBER 9, 1997