ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an		
Alabama partnership, for value received	to it in hand paid by	
FIRST NATIONAL BANK OF COMME	ERCE h	creinafter called Assignce, does
hereby grant, sell and convey and assign	unto the said Assignee that	certain mortgage executed
to it by <u>Robert David Hopton-J</u>	Jones and Teresa Leic	n Hopton-Hones, busband & w
datedJuly 26, 1995	, in the amount of	\$ 105,100.00
described as <u>lot 106 according</u> as recorded in Map Book 17,	to the survey of La , Page 96 in the pro	bate office of
Shelby County, AL		
and recorded in Volume 1995	Page 21229	, of the records of the Probate
Court of Shelby	County, Alabam	na, together with the debt secured
thereby and all right, title and interest is	n and to the property therein	n described, without recourse
against the said Southeastern Mortgage	of Alabama.	
_		bama, an Alabama partnership,
has caused this conveyance to be signed		
Vice President	on November 7	
	SOUTHEASTERN M	ORTGAGE OF ALABAMA
	By: 1) 200	W. Hayley
	Phillip W. Vice Presion	
STATE OF ALABAMA	7.100 1 100 in	
COUNTY OF JEFFERSON		
I, the undersigned, a Notary F	Public in and for said State i	n said County, hereby certify
that Phillip W. Hayley Vice President	W	hose name as
Vice President	of Southeastern	Mortgage of Alabama, an atomic terrors to me necknowledge
Alabama partnership, is signed to the f before me this day, that being informed such officer and with full authority, ex	d of the contents of the con-	veyance, that he, as
Given under my hand and offi	icial seal on <u>Novembe</u>	r 7th. 1995'.
	Breida	J. Gud
/	Notary Public	v /
My Commission Expires: 10/3/	191	

12/07/1995-35179 SHELBY COUNTY JUDGE OF PROPATE 001 MCB 10.50

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