

STATE OF ALABAMA)

SHELBY COUNTY )

## PARTIAL RELEASE OF RECORDED MORTGAGE LIEN

KNOW ALL ME BY THESE PRESENTS, That, the undersigned CHARLENE H. SCOTT for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged by the undersigned, does hereby acknowledge partial payment of the indebtedness secured by that certain Mortgage ("Mortgage") executed by WEATHERLY DEVELOPMENT COMPANY, INC., as mortgagor, to the undersigned and J. A. BROWN COMPANY, INC., as mortgagees, which said Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument No. 1994-36368, and the undersigned does further hereby release, as a partial release, from said mortgage all that real property in Shelby County, Alabama, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference, which property so described shall, by reason of this partial release, no longer be subject to any lien of said Mortgage. The note evidencing the above-referred indebtedness and the terms and conditions of said Mortgage otherwise remain in full force and effect according to the terms thereof.

As to all other land described and conveyed in the Mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

IN WITNESS WHEREOF, the undersigned, Charlene H. Scott, has executed this document under seal this 21<sup>st</sup> day of July, 1995.

Charlene H. Scott (Seal)  
CHARLENE H. SCOTT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that CHARLENE H. SCOTT, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal the 21<sup>st</sup> day of July, 1995.

This Instrument Prepared by:  
Beth O'Neill Ray  
Lange, Simpson, Robinson & Somerville  
1700 First Alabama Bank Bldg.  
Birmingham, AL 35203

Michael David Phillips

NOTARY

Inst # 1995-35177

my commission expires

3-3-99

12/07/1995-35177  
02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

EXHIBIT "A"

*11/18/95*  
Lot ~~8~~, according to the Survey of Weatherly Windsor, Sector 9, as  
recorded in Map Book 17, Page 125, in the Probate Office of  
Shelby County, Alabama. *CR*

Inst # 1995-35177

12/07/1995-35177  
02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

\*\*\*END\*\*\*