

**SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN**

THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That MORTGAGE FINANCING, INC.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of JEFFERSON, and State of ALABAMA, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

BANC ONE MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

EWAN M. TYTLER AND BRIDGET R. TYTLER, HUSBAND AND WIFE

and payable to the order of MORTGAGE FINANCING, INC.

in the sum of \$ 94,800.00 dated DECEMBER 2, 1995 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to MORTGAGE FINANCING, INC.

duly recorded in the Real Property Records of SHELBY County, ALABAMA, Lender, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA to wit:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF. Inst. # 1995-35112

Inst # 1995-35113

12/07/1995-35113  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

This assignment and transfer is to be effective on the date of the above-referenced Security Instrument.

EXECUTED by the undersigned on the 4TH day of DECEMBER, 1995.

MORTGAGE FINANCING, INC.

By:

DANIEL B. HARALSON, PRESIDENT

THE STATE OF ALABAMA

COUNTY JEFFERSON

This instrument was acknowledged before me this 4TH day of DECEMBER, 1995, by

DANIEL B. HARALSON, PRESIDENT  
of MORTGAGE FINANCING, INC.  
on behalf of said entity.

Notary Public - State of ALABAMA

My Commission Expires: 12/22/98

**SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN**

UPON RECORDING RETURN TO: BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON, #302; INDIANAPOLIS, INDIANA 46204

LOAN NO.:  
OUR FILE:

Inst # 1995-35113  
12/07/1995-35113  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Unit 327, according to the Survey of Cambrian Wood Condominium as recorded in Map Book 6, Page 62 in the Probate Office of Shelby County, Alabama and also as established by Declaration of Condominium, By-Laws, and Amendments thereto, as recorded in Misc. Book 12, Page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13, Page 2, Misc. Book 13, Page 4, and Misc. Book 13, Page 344, in the said Probate Office, together with an undivided interest in the common elements as set forth in said Declaration; being situated in Shelby County, Alabama.

Mineral and Mining Rights Excepted.