

DEED OF RELEASE (Corporation)

This Deed of Release Witnesseth, That COMMERCIAL CREDIT CORP
a Corporation, organized and existing under the laws of the State of ALABAMA,
and having its principal place of business in JEFFERSON County,
ALABAMA, owner and holder of the note evidencing the debt secured by
(State) RONNIE C. DAVIS AND LYNNE M. DAVIS
mortgage executed by
dated MAY 12, 1995, 1995, and recorded MAY 16, 1995, 1995,
in the office of the PROBATE JUDGE of SHELBY COUNTY, ALABAMA
(Recording Officer) (County) (State)
under Document No. 1995 in Book 12835 at Page 12835, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

**SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:
LOT 28, ACCORDING TO THE SURVEY OF SECOND SECTOR,
FIELDSTONE PARK, AS RECORDED IN MAP BOOK 16, PAGE 114,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED**

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 28 day of NOVEMBER, 1995.

Attest:

COMMERCIAL CREDIT

By [Signature]

Vice President

Assistant Secretary

CORPORATION ACKNOWLEDGEMENT

State of ALABAMA
County of JEFFERSON

} ss.

On this _____ day of _____, 19____ A.D., before me, appeared
BRIAN HAMAKER to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT CORP
a FINANCE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said RONNIE C. DAVIS AND LYNNE M. DAVIS
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

JEFFERSON, ALABAMA
(County) (State)

My Commission Expires:

CCG 3596-E Printed in U.S.A. 7/80

[Signature]
Notary Public for said County and State

Inst. # 1995-35089
12/07/1995-35089
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD