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Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on <u>November 22, 1995</u>, by and between <u>ERIC B. MASSEY AND WIFE LYNNE A. MASSEY</u> (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- A. <u>ERIC B. MASSEY and LYNNE A. MASSEY</u> (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated <u>February 6, 1987</u>(the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of <u>FORTY THOUSAND AND 00/100</u> Dollars (\$ 40000.00) (the "Credit Limit").
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 116 at page 479, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- .C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to FORTY FIVE THOUSAND AND 00/100 Dollars (\$ 45000.00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of FORTY FIVE THOUSAND AND 00/100 Dollars (\$ 45000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of <u>FORTY FIVE THOUSAND AND 00/100</u> Dollars (\$ 45000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Inst # 1995-35086

12/07/1995-35086 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 18.50

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that ERIC B. MASSEY and LYNNE A. MASSEY. whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2and day of November. 1995.

Notary Public

AFFIX SEAL

My commission expires;

MY COMMISSION EXPIRES APRIL 14, 1997

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA					
JEFFERSON COUNTY					
whose name as to me, acknowledged before the same voluntarily for and a	me on this day that, being info as the act of said banking asso nd official seal this 22nd day o	of AmSouth Bank of somed of the contents of sociation.	ot Alabamia. Is skined id	I file intedoute autemanion	ich diller attion in this
		•			
	Notary Public	<u> </u>			
AFFIX SEAL My commission expires:	<u>.,</u>				
This instrument prepared by:					

AmSouth Bank PO Box 830721 Birmingham, AL 35283-0721

Inst # 1995-35086

12/07/1995-35086 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 18.50