

State of ALABAMA
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

as Mortgagors, to the undersigned, which mortgage is dated
5/24/93 and filed for record 52793 in Mortgage Book
 , Page , Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

002 NED 11.00

EL: 214-680-6671

My Commission Expires: 10/16/99

payment of said indebtedness as it becomes due

they

the said

Donald R. Kitchens and wife, Carol J. Smith

do hereby

grant, bargain, sell, assign, and convey unto the said Mortgagee the following-described real property situated in
SHELBY County, Alabama, to wit:

Lot 18, according to the Survey of Chase Plantation, 4th Sector, as recorded
in Map Book 9, page 156 A & B in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way limitations,
if any, of record.

The proceeds of this loan have been applied toward the purchase price of the property
described herein, conveyed to mortgagor(s) simultaneously herewith.

See rider(s) attached hereto and incorporated herein by reference.

together with the hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits of the above-
described property (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues,
and profits, until default hereunder), and all fixtures now or hereafter attached to or used in connection with the premises
herein described and in addition thereto the following described household appliances, which are, and shall be deemed
to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

Range/oven, disposal, dishwasher, fan/hood, carpet.

Inst # 1995-35072
12/07/1995-35072
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOD MCD 11:00