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Project No.: 1995-27F
Assignor No.: 5226477
Assignee No.: 0625730684
Pool No.: 147364
PIN/Tax ID #: 11710-4-17-0-001-001.011
Investor No.: 1657470214
Property Address:
4779 SANDPIPER LANE
BIRMINGHAM AL 35244

1995-35003

12/07/1995-35003
09:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
**FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE, A
NATIONAL BANK**

whose address is: 111 Green Street, Gainesville, GA 30501

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Citicorp Mortgage, Inc., A Delaware Corporation

whose address is: 15851 Clayton Rd., Ballwin, MO 63011

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on **01/10/92** / /

as Document No.:

in Book: **382** /

at Page:

311 / on Certificate No.:

Original Loan Amount: \$ **72200.00** Loan Date: **12/23/91**

Original Mortgagor: **JOE DISKO AND WIFE, MARTHA L. DISKO AND EDNA M.
KIRKLAND, AN UNMARRIED WOMAN**

Original Mortgagee: **FIRST GENERAL LENDING CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on **10/02/95**

**FIRST NATIONAL BANK OF GAINESVILLE
D/B/A THE MORTGAGE SOURCE, A
NATIONAL BANK**

Tom Walchner

Witness

TONI WALCHNER

Ruhina Qureshi

Witness

RUHINA QURESHI

State of **OHIO**

County of **CLARK**

On **10/02/95** before me, **CONNIE L. DIETSCH**

SHARON SMITH

VICE PRESIDENT

of said corporation, proved to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Connie L. Dietsch

Notary Public, State of **OHIO**

CONNIE L. DIETSCH

My commission expires: **02/05/98**

Last Assignment:

Recorded / /

Book

Page

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