

STATE OF ALABAMA UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | | |
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| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to: Joey D. Duke Spain & Gillon 2117 Second Avenue North Birmingham, AL 35203 Pre-paid Acct. # _____ | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst. # 1995-34967 12/07/1995-34967 08:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 17.00 </div> |
| 2. Name and Address of Debtor (Last Name First if a Person) Wilkens & Associates, Inc. d/b/a Dixie Nut & Bolt 1735 Pleasant Grove Road Dolomite, Alabama 35061 Social Security/Tax ID # _____ | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) Compass Bank 15 S. 20th Street Birmingham, AL 35233 Social Security/Tax ID # _____ | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: 1. See Exhibit "A"; 2. Collateral described on Exhibit "A" is located at 1735 Pleasant Grove Road, Dolomite, Jefferson County, Alabama xxxxxx , owned by Dixie Nut & Bolt and/or James D. Addison. | | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) | | |
| Wilkens & Associates, Inc. Signature(s) of Debtor(s) BY: <u>William J. Wilkens, Jr.</u> Signature(s) of Debtor(s) <u>Its: President</u> Type Name of Individual or Business | | Compass Bank Signature(s) of Secured Party(ies) or Assignee BY: <u>Robert Addison</u> Signature(s) of Secured Party(ies) or Assignee Its: <u>VP</u> Type Name of Individual or Business |

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

| | |
|-------|-------|
| 1 0 0 | _____ |
| 2 0 0 | _____ |
| 3 0 0 | _____ |
| 5 0 0 | _____ |
| 8 0 0 | _____ |
| _____ | _____ |
| _____ | _____ |

EXHIBIT "A"

All Inventory, Accounts Receivable, contract rights and general intangibles of Borrower, whether now or hereafter existing, created, arising or acquired;

All machinery, equipment, furniture, and fixtures, and other assets of Borrower whether now owned or hereafter acquired, and including, but not limited to, items purchased with Loan proceeds;

All Proceeds and products of all of the foregoing, including, without limitation insurance proceeds.

Inst # 1995-34967

12/07/1995-34967
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SHELBY COUNTY JUDGE OF PROBATE
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