

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Joey D. Duke Spain & Gillon 2117 Second Avenue North Birmingham, AL 35203  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">             Index # 1995-34966               12/07/1995-34966              08:36 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              ONE NCB           </div>
2. Name and Address of Debtor (Last Name First if a Person)  Wilkens & Associates, Inc. d/b/a Dixie Nut & Bolt 1735 Pleasant Grove Road Dolomite, Alabama 35061  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  Compass Bank 15 S. 20th Street Birmingham, AL 35233  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)     
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

1. See Exhibit "A";
2. Collateral described on Exhibit "A" is located at 1735 Pleasant Grove Road, Dolomite, Jefferson County, Alabama, owned by Dixie Nut & Bolt and/or James D. Addison

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

1	0	0	
2	0	0	
3	0	0	
5	0	0	
8	0	0	

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ _____  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  <div style="text-align: right;">           Signature(s) of Secured Party(ies)            (Required only if filed without debtor's Signature — see Box 6)         </div>
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Wilkens & Associates, Inc. Signature(s) of Debtor(s) BY: <u>[Signature]</u> Signature(s) of Debtor(s) <u>William J. Wilkens, Jr.</u> Its: <u>President</u> Type Name of Individual or Business	Compass Bank Signature(s) of Secured Party(ies) or Assignee BY: <u>[Signature]</u> Signature(s) of Secured Party(ies) or Assignee Its: <u>AVP</u> Type Name of Individual or Business
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EXHIBIT "A"

All Inventory, Accounts Receivable, contract rights and general intangibles of Borrower, whether now or hereafter existing, created, arising or acquired;

All machinery, equipment, furniture, and fixtures, and other assets of Borrower whether now owned or hereafter acquired, and including, but not limited to, items purchased with Loan proceeds;

All Proceeds and products of all of the foregoing, including, without limitation insurance proceeds.

Inst # 1995-34966

12/07/1995-34966  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 17.00