

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned:

BANK OF ALABAMA

hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, A Georgia Corporation, 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: DAVID L. MORROW AND RHONDA K. MORROW, HUSBAND AND WIFE to: BANK OF ALABAMA

under the date of November 28, 1995, and recorded in

Instrument # / Book: 1995 Page: 34941 of the records of:

SHELBY County, in the State of: ALABAMA with a legal

description of:

LOT 26, ACCORDING TO THE SURVEY OF THIRD SECTOR SUNNYDALE ESTATES, AS RECORDED IN MAP BOOK 7, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-34942

12/06/1995-34942
01:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

IN WITNESS WHEREOF, BANK OF ALABAMA

, has caused this instrument to be signed by its VICE PRESIDENT has fixed its seal hereto and has caused the same to be attested by its _____ on this 28th day of November, 1995.

BANK OF ALABAMA

BY: Judi Waltman
Company Officer
JUDI WALTMAN, VICE PRESIDENT

(Corporate Seal)
ATTEST:

Witness

Witness

STATE OF ALABAMA }
COUNTY OF JEFFERSON } SS

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JUDI WALTMAN WHOSE NAME AS VICE PRESIDENT OF BANK OF ALABAMA A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 28th DAY OF NOVEMBER, 1995

NOTARY PUBLIC

PRINT NAME: Hacey L. Trammell

COMMISSION EXPIRES: 02/28/98