

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: \_\_\_\_\_

BANK OF ALABAMA

hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, A Georgia Corporation, 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: ROY T. NIX, JR. AND WIFE, KAREN R. NIX to: BANK OF ALABAMA

under the date of NOVEMBER 28, 1995, and recorded in Instrument # / Book: 1995 Page: 34939 of the records of: SHELBY County, in the State of: ALABAMA with a legal description of:

LOT 46, ACCORDING TO THE MAP OF WILLOW CREEK, PHASE TWO, AS RECORDED IN MAP BOOK 9, PAGE 102 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-34940

12/06/1995-34940  
12:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

IN WITNESS WHEREOF, BANK OF ALABAMA

signed by its VICE PRESIDENT has fixed its seal hereto and has caused the same to be attested by its \_\_\_\_\_ on this 28th day of November, 1995.

BANK OF ALABAMA

BY: Judi Waltn  
Company Officer  
JUDI WALTMAN, VICE PRESIDENT

(Corporate Seal)  
ATTEST:

Witness

Witness

STATE OF ALABAMA }  
COUNTY OF JEFFERSON } SS

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JUDI WALTMAN WHOSE NAME AS VICE PRESIDENT OF BANK OF ALABAMA A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 28TH DAY OF NOVEMBER, 1995.

[Signature]  
NOTARY PUBLIC  
PRINT NAME: Theresa Trammel  
COMMISSION EXPIRES: 02/28/98