

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF THE
SOUTH, does hereby grant, bargain, sell, convey, assign
and deliver unto RESOURCE BANSHARES MORTGAGE GROUP, INC.,
that certain mortgage executed by SAM H. WRIGHT, JR AND
HOLLY H. WRIGHT to the undersigned, which mortgage
is recorded in the Office of the Judge of Probate of Shelby
County, Alabama in Book 1995 at Page 34881, together with
the debt thereby secured and the note therein described and all right, title and interest
of the undersigned in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
in its name by its duly authorized officer, on the 30TH day of
NOVEMBER, 1995.

ATTEST:

BY: Joe K. McArthur
JOE K. MCARTHUR
Its: EXECUTIVE VICE PRESIDENT

FIRST FEDERAL OF THE SOUTH
BY: Ronald L. Russell
RONALD L. RUSSELL
Its: VICE PRESIDENT

STATE OF ALABAMA

TALLADEGA COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby
certify that RONALD L. RUSSELL whose name as
VICE PRESIDENT of FIRST FEDERAL OF THE SOUTH
, a Corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of said instrument, HE, as such officer and
with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 30TH day of NOV.
19 95.

Stanley E. Wilfong
Notary Public

My Commission Expires: 11-7-97

Inst # 1995-34882

12/06/1995-34882
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 0.50