ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) **JEFFERSON COUNTY)**

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

James R. Smith, Jr. and Lois E Smith, **Husband and Wife**

Inst. # 1995-31579

and recorded in Volume

Mortgage America, Inc.

, Page

, of the

County, Alabama together with Probate Court of SHELBY the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 15th , 19 95 day of NOVEMBER

MORTGAGEAMERICA, INC.

Cherry L. Ramaes Assistant Vice Preside

ATTEST:

F. Deborah Borenei

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, herebye certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc. Sa corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

NOVEMBER day of 15th

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This instrument was prepared by Brian Luttrell

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Notary Public

My commission expires: 10/05/99

Date of Mortgage: October 26, 1995

Lot 6, according to the Survey of Navajo Hills, Fifth Sector, as recorded in Map Book 5, Page 128, in the Probate Office of Shelby County, Alabama.