THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE. **BEND TAX NOTICE TO:** This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) Michael Perkins _____ P. O. Box 752 - Columbiane, Alabama 35051 (205) 669-6204 (205) 669-6291 Pax(205) 669-3130

(Address) P.S. Boy 155

(Name) Michael T. Atchison, Attorney at Law

(Name) Michael T. Atchison, Attorney at Law P.O. Box 822 Columbiana, Al. 35051 Farm 1-1-27 Rev. 1-44 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: Shelby COUNTY That in consideration of Five Hundred and no/100 ------dollars to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. John Perkins, III and wife, Johnetta Perkins (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Michael Perkins (herein referred to az grantes, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby Lots 16, 17, 18, 19, 20 and 21, Block 20, according to the Map of Shelby Highlands as recorded in Map Book 3, Page 39, in the Probate Office of Shelby County, Alabama Situated in Shelby County, Alabama. Subject to restrictions, easements and rights of way of record. Inst # 1995-34831 12/05/1995-34831 03:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OGI SMA TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set Our hands(s) and seal(s), this day of December 19 95 STATE OF ALABAMA General Acknowledgment Shelby COUNTY the undersigned authority Notary Public in and for said County, in said State, hereby certify that John Perkins, III and Johnetta Perkins whose name 8 are signed to the foregoing conveyance, and who are known to me, acknowledged before me on the day the same bears date. the day the same bears date.

December A. D., 19 95

Given under my hand and official seal this day of Dautha D., Willia Notary Public.